Owing to the urgent requests of our Representatives, our $1.00 rate is extended to August 15th.

The Freeman

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THE NEGRO YET UNDECIDED

THE COLORED BROTHER TOO MILD IN HIS DEALINGS WITH

The Graver Problems of Life—Too Many Fondly Cling to the "Rabbit Foot"—Higher Standard Should be Placed on Morals.

Civilization is a fact and those who desire to reason correctly in the problem presented by the presence, in America, of the class called Afro-Americans, must so regard it.

To secure his highest welfare as a citizen the Afro-American must become a harmonious part of the whole. He must find a place that he will fit and a place that will fit him. At present the chief public issue between the Afro-American and the white man is as to what place in the social whole should be occupied by the Negro and his descendents. The white man regards the colored man as his inferior, and the public sentiment of some sections has taken form in laws which aim to enfore this view of the social status of the Negro. This is the meaning of all laws and usages which seek to separate the races in the social phases of civil life. That the Afro-American does not fully accord with this view of his social place is shown by his constant remonstration and the more or less frequent contests before the courts.

The party of the first part, the white man, is very decided, very aggressive, very energetic in his endeavores to establish, as a permanent condition the social relations which he thinks should exist between himself and his colored brother. The party of the second part, the colored brother, is very timid, very weak and very mild and inconstant in his resistance. He has not yet become intellectually capable of fathoming the meaning of the enemy, he is not yet sufficiently decided in his opinion of himself to possess a clear and fixed notion of himself and his place.

Three fourths of the Afro-Americans daily submit to public usages which have no other end than than that of branding them as social inferiors. They are thus treated in the store, on the street, in public places, on the railway, everywhere that they come in contact with the whites. If a man came to America from the moon and visited certain parts of our country he would discover immediately that the citizens of darker hue are considered and treated as social inferiors. He would be startled to find that most of their leaders are loud in crying: "We don't ask social equality." He would find, on deeper look, that the sentiment of the people is not expressed by the so-called leaders and that the people instinctively resent the discriminations made against them and do want social equality in their public intercourse with other citizens for this is the only phase of social life that can be regulated by law.

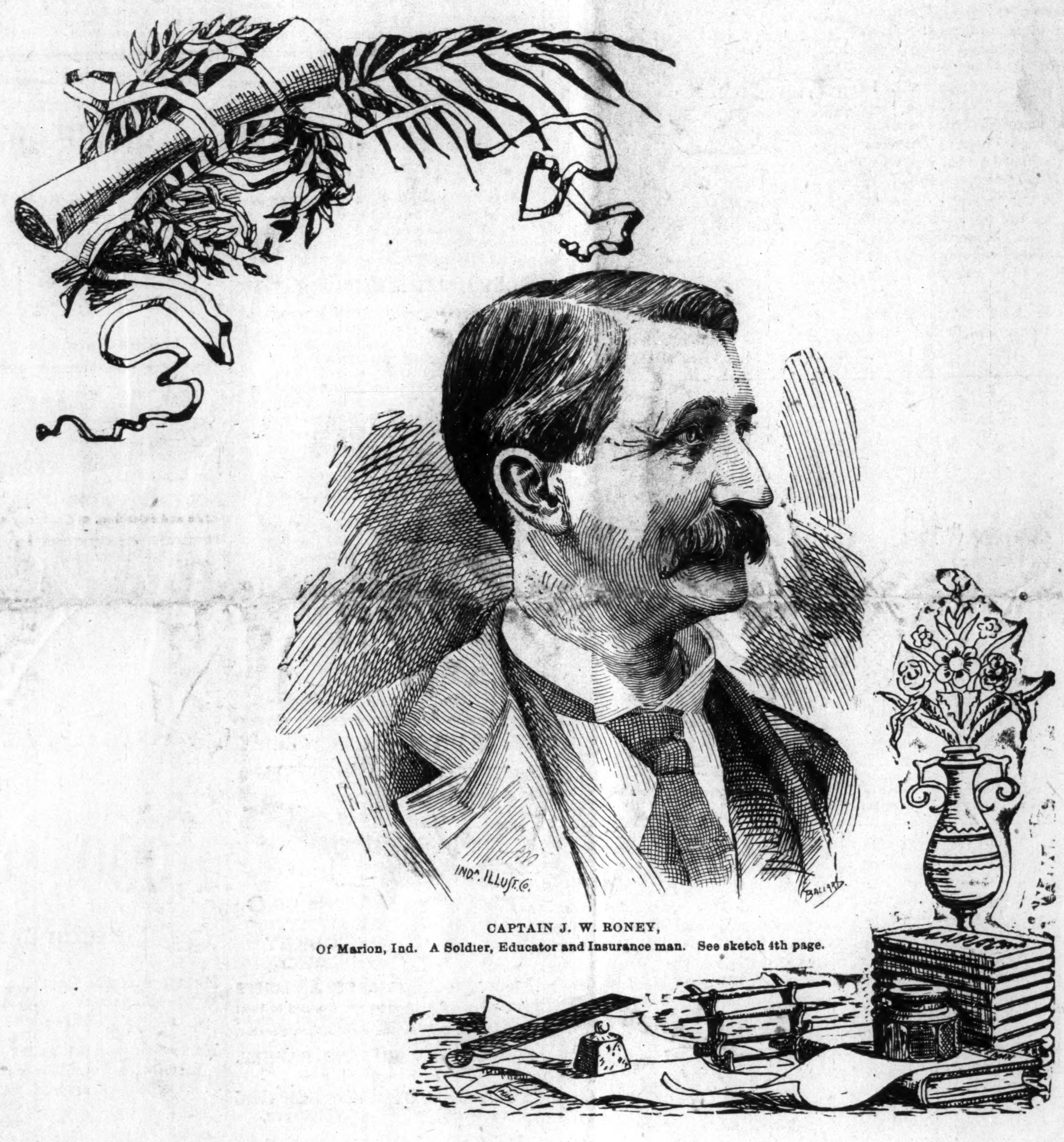
In some sections of this country this right is recognized and neither law nor public sentiment discriminate against any class of citizens with the intention of regulating their social relations but place all on exactly the same level There are exceptions to this in the cases of hotels and restaurants here and there, but the rule holds good. This free contact of the Afro-American with the other citizens of his country largely exposes him to the influence of the various forces of civilized life which play upon other citizens and which largely shape their destiny. The result is natural. The Afro Americans cease to be a mere mass and break up with classes. The proletariat is the most distinct type and belongs to a class that is already clearly defined. The dregs of the race which otherwise would remain in solution and muddy the white race, under such conditions as exist in the North slowly but surely settle and become clearly defined at the bottom of the social scab. In every community of Afro-Americans in the North you will find the gulf is constantly widenning between the ambitious and progressive and the ambitionless and stagnant classes of Afro-Americans. The former class is becoming imbued with the notions, motives and activities of the civilization about it and is growing more and more like the white man. The latter class still clings to the "rabbit foot," the prejudices, the superstitions, the songs the religion and the dirt of the past. The former class is buying houses, erecting homes and establishing families; the latter class clings to the cabin or the squalid tenement, has no clearly defined domestic life, establishing no family pride and family life but slowly sinks lower and lower in morals and has no social life deserving of the name.

This same cleaveage is taking place in the South, but its progress is slower and less apparent. The colored churches of the South are gradually becoming to be impediments to the progress of the better element of the race. The colored church is a powerful factor in the community, and is generally able to dictate to even the best colored citizens. The church is usually dominated by the more ignorant members of the community and is swayed by superstitions, religious prejudices, etc. To this both the pastor and the leading people of the community generally bow. Thus the very existence of an organization threatens to become a great evil and will, unless it is controlled by the very highest intelligence. Prof. Booker T. Washington has no greater enemies than a certain class of church men. He has dared to set aside the domineering demands of ignorance and to accept views that are more in accord with the notions of to-day. In this act he has shown true greatness. There have been very few Afro-Americans, however intelligent, who have had enough strength of character and greatness of soul to be consistent with their convictions and brave the abuse of the ignorant crowd. The average colored preacher shapes his theology from the views of the amen corner and not from those of the schools. If you want an illustration of the lack of real moral progress, look at the case of Ridgel. He leaves his wife and children in Arkansas and without a divorce acts upon the advice of preachers and marries another woman and is appointed missionary. He loses the money given to him to pay his fare in a manner that would make a heathen blush, but is helped out of his tight place by a bishop, who afterwards tells of it with a grin, and goes on to convert heathens. His concubine returns to America in company with a preacher, visits the General Conference and is introduced to it by a bishop who acts as agent for a book written by Ridgel and praising said bishop. This same unfortunate woman was taken into relations of social equality and mingled with the female members of the families of several prominent persons. All of this caused no great shock, but was viewed with the apathy that still shows that the race is not yet in sympathy with the higher notions of morals that belong to civilized society.

No matter how low may be the vices of a white man, he guards his females from the associates that he may bring to his own bosom. But the point is, Ridgel is the leading representative of his church in Africa and is held up before the American Negro as a model in the editorial columns of a paper edited by a bishop and no one says a word. By many it is regarded as very wrong for any one to remonstrate. Those who do have been publicly called all sorts of vile names not only through the columns of papers, but from the pulpit and platform. This all goes to show that the prevailing sentiment in religious organizations of the race is below the sentiment that prevails in the civilized world. The Afro-American must respect himself as highly and hold as high view of morals and live up to as high a standard as do the whites or he will by his own act fix himself in the very status of social life to which the whites would assign him.

No white church of America would let Ridgel remain at the head of its foreign mission work. This is just one illustration and is used because it was already public. Instead of calling down wrath upon the writer it should provoke a virtuous uprising against the evil. But such things won't happen for years yet. Just as Ridgel has been protected by one bishop, so will others be by the unthinking sympathy of personal friends. God speed the day when the churches of various denominations among us shall take the Bible and not prejudice, affection, or public feeling as the guide. Unless the churches hold higher and truer views than the people they are impediments.

JOHN M. HENDERSON, M. D.,
New York City.



CAPTAIN J. W. RONEY,
Of Marion, Ind. A Soldier, Educator and Insurance man. See sketch 4th page.

COLORED TEACHERS RESENT

THEY DEMAND COLORED EXPERTS—SCHOOL HISTORY OF GEORGIA

Condemned—Petition to the School Commissioners in Defense of the Negro—Where the School Fund Comes From.

From the Columbus, Ga., Chronicle.

The teachers of Monroe, Pike, Spaulding. Henry, Jasper and Butts counties met at Floville, Ga., June, 22-27, to attend the Institute, About seventy-five were in attendance and the following resolutions were passed.

WHEREAS, We the colored teachers of several counties, assembled in combined Institute at Floville, Ga., do feel and know that we have been justly and impartially instructed by the white experts of the week; and

WHEREAS, We feel friendly toward and grateful to them for their instruction and kind treatment, but in as much as we feel and know that we have men in our own race who are equally able to give us the same instruction.

Resolved, 1st, That we extend to the white experts a hearty vote of thanks for their faithful services, and for their manifest kindness and interest in our behalf.

Resolved, 2nd, That we hereby petition the state school commissioner to consider the matter, and provide us, during the next Institute year, with experts of our own race, and that they be paid the same salary as other experts and treated with the same consideration.

WHEREAS, There is a history titled "A School History of Georgia," by Charles A. Smith (Bill Arp) prescribed by the boards of education of several counties, to be used in the public schools of the same, and since we know that the using of this book in the colored schools would prove injurious to the race, and degrading to the state, and feeling as we do, that we as teachers, of the children of the Negro race and as officers of the great state of Georgia, should be the guardians of all that tends to enoble our race, and to make them better citizens, and feeling that it is our duty to oppose any movement or scheme which tends to degrade our people, and unfit them for use in this grand commonwealth, therefore be it

Resolved, That we do hereby denounce and condemn this book, as an embodiment of all that is false, malicious and injurious to our race. We pledge ourselves to do all in our power to remove this book from the colored school rooms and from the homes of our people. We denounce the statement made on page 127, that the Negro's "resentment and sense of gratitude for favors are weak," as untrue in toto, for it is conceeded by the best white men of this country, that the Negro is the most grateful race on earth. We deny the statement that a propensity to small pilfering, or taking things, is inborn in the Negro, any more than any other race We deny it on the ground that 'like causes produce like results.'

The improvement that our race has made socially, intellectually, industrially and morally condemn and disproves the assertions made on page 129, that "Education has not improved their industrial or their morals, and that they will continue to be the servants and vassals of the superior race." In view of the fact that we have in our own race men who are capable of writing a history of the race, its progress, struggles, oppositions, and its possibilities to rise and become a mighty people, and in as much as we think it quite expedient and very necessary that our children should learn of their own race, and from one of their own race and since we have studied the saying and doings of other races since the establishment of the public schools, therefore, be it

Resolved, That we do insist on using a history written by a colored man.

Be it further resolved, That we now petition and urge our State School Commissioner of the State to introduce into our public schools the history written by Mr. Edward T. Johnson, or some other worthy colored author.

Inasmuch as our people, as citizens, and we, as teachers, are continually bored by many of the white people with the assertion, (even by some of the experts who are employed to instruct us as teachers) that we are being educated at the expense of white people. While we are grateful to them for what they have done, and are still doing for us, yet we know that the public schools of Georgia, which are educating the masses of our people, are not supported by the tax on property, but as the State School Commissioner's report for the year 1895 shows the public school fund is derived from the following sources, viz:

Liquor tax	$ 102,000
Show tax	1,000
Dividends, Ga. R. R. Stock	2,146
Hire of convicts	16,000
Fees of oil inspectors	17,500
Half rental of W. & A. R. R.	10,006
Direct Appropriation	900,000
Poll tax	208,000
Total	$1,156,052

Though the colored children of the State compose about 48 per cent. of the school population, yet only 30 per cent. of the above amount is expended for their education. Now in view of the above facts, be it

Resolved, That we feel aggrieved at the continual assertions that the white people are educating the Negro, and that we respectfully request them to cease to throw such epithets at us, for we know better, (as the above figures

Continued on Fifth Page.

The Train of Fraternity.

The inevitable calamity which has so suddenly befallen the well known journalist, Mr. Augustus M. Hodges, the bereavement on the 8th inst in the loss of his beloved wife. Having known friend Hodges personally for several years and have taken profound interest in his literary career, which enables me to assure him and the public generally (through your columns) that he has my heartfelt sympathy and condolence. Truly it is said—in the midst of life we are with death. The sincere efforts of Mr. Hodges through your columns to fraternize our people and to bring them into the commercial highway, enables your many readers who has the race and The Freeman at heart to symyathize with him in this, his time of trouble. While making a tour of the city, Norwalk, Conn., recently I regret to find (publicy spreaking) the so-called colored line sharply drawn—Norwalk is a city of some 10,000 population with a fare sprinkle of our people, who apparently was asleep or was away from home when the train of fraternity and progress passed the city. I found it very difficully to find public accomodation extensive enough to get a hair cut while in the city. An investigation revealed the fact that the lock of fraternity and progressiveness was the chief trouble. Fraternally yours for the race and The Freeman.

B. A. GREEN.

Pretty Home Wedding.

Kansas City, Mo., Special.

One of the prettiest little home weddings that have taken place in Kansas City for a number of months, was solemnized at the home of the bride's mother, Mrs. Nancy Clay, 1539 Lafayette street, Thursday evening July 23d, the Rev. W. B. Brooks, pastor of the St. Johns A. M. E. church, officiating. The contracting parties were Charles Walker, a brilliant and industrious young man, son of a foremost citizen of Kansas City, and Miss Helen Clay, a smart, intelligent and amiable daughter of Mrs. Clay, a substantial citizen. Mr. Walker was once a successful agent for The Freeman at this point about three years ago, at which time the "great illustrated" had a paying circulation of from fifty to two hundred copies weekly, which he handled personally in connection with his other vocation. Mr. and Mrs. Walker were the recipients of many valuable presents. Mrs. Henry Tandy, of Lexington, Ky., is the guest of Mr. and Mrs. T. H. Clay. Jackson county, Mo., and Wyandotte county, Kan., adjacent to each other, both have race representation in each county attorney's office. Ex-justice of the peace, I. F. Bradley, is assistant in the latter while R. C. Martin is assistant in the former. Salaries about 100 per month. The publication of of B. Square's story "The Auto-Biography of One of Freedom's Pioneers" began March 28, '96. In the sad bereavement of his dear wife, A. M. Hodges (B. Square) has the profound sympathy of his scores of story admirers in this part of the country. Mrs. Hodges was an amiable woman.

Accidentally Drowned.

Midway, Tex., Special.

We are glad to receive The Freeman every Tuesday. We could not well do without it. Prof. F. J. Grant, one of Prairie View's graduates, visited Misses A. R. and C. H. Lee last week. He has been employed as principal of Midway high school for the ensuing term. A grand picnic was given at Jefrey Springs last Wednesday. Among those present were Prof. F. J. Grant, Dr. Lee and Messrs. M. E. and J. E. Lewis. Among the young ladies were Misses Lee, Waffords and Taylors. The picnic was continued the following day at Thompson Springs. About 11 o'clock Isaac Jones, age 8 years son of Mr. and Mrs. A. Jones, while wading around in the shallow water in Trinity River accidently stepped off into deep water and was drowned. Great crowds of men began searching for the body, but did not find it for twenty-four hours. Miss A. R. Lee spent three days with her sister, Mrs. L. R. Waters, this week. The revival at the Antioch church will begin soon. M. E. Lewis, in company with Miss Roberta Jackson, M. N. Wynn, with Miss A. E. Grace, P. G. Glaze with Miss M. E. Grace and Dr. Lee with Miss N. T. Bradford took a flying trip to Sulphur Springs a few days ago. They report having had a grand time, Miss S. A. Wafford is now busy with her school Dr. Lee in company with Misses C. H. and A. R. Lee are expecting to attend the colored fair in Houston, Tex., in August.

The Freeman $1 until August 15th.

WASHINGTON OUR MECCA.

WE LOVE HER BROAD STREETS, HER FLOWERED PARKS.

Welcome Address Delivered by Dr. Frank J. Webb to Christian Endeavors at 19th St. Baptist Church, Washington, D. C.

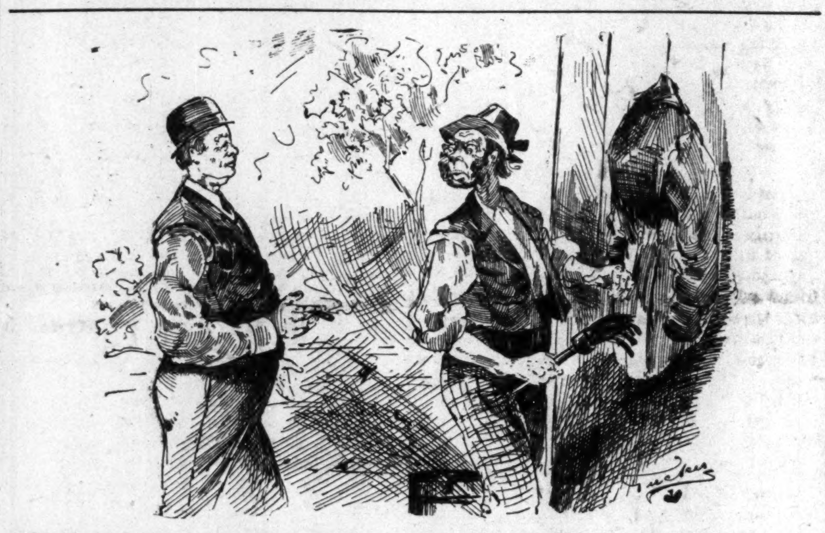
Washington has opened wide her gates, in welcome to the invading hosts of Christian Endeavor army. From every point of the compass have come battalions with banners streaming, and with songs of love and joy and charity upon their lips. This C. E. movement is a great and grand one without parallel since the days of John Wesley and Roger Williams. Its significance can not be over estimated. This C. E movement has been called a craze, an ephermeral movement, some thing which will soon blow over. Saying it will soon blow over reminds me of a story. Down in Texas we have terrific wind and rain storms called Northers. They blow with stupendous force, and of times blow over fences and some time houses. A man was going along one day and found another building a fence. He was putting it up solidly with stone and mortar. The man said: "You are putting a good deal of time on that fence don't you think; don't you know it will blow over?" The man who was building the fence replied, "That is just the way I am building it." This fence is 5 inches wide and 4 feet high, and when it does blow over it will be one foot higher than it is now." That is the way this C. E. movement is being built. It wider than it is high and, when it does blow over by the grace of God it will be higher than it is now.

To those of these delegates who came from the quiet hillsides of their country homes and those from the large and busy cities that Washington is a busy place, and not as black as she has been painted. Speaking of Washington not being the best town in the world, reminds me that there was once a dear little trustful browneyed cherub who was leaving home to come here on a visit. She had often heard of the dangers of the city and the wickedness of the members of Congress, so in her prayers the evening preceeding her departure she startled her dear mamma by saying, "Well goodbye, God, I am going to Washington." Washington is not as wicked as that, but good as it is, it is bad enough.

There is but one other city to me in all this world so filled with traditions, so beautified, so ennobled by history, as this magnificent city of Washington. The city of the Cæsars to a student of patriotism and all that makes man great is a venerated place. Nearly half the history of the world has been written in stones and blood along the streets of Rome. The rolling plains of the Campagna treasure yet the memory of the noble and ignoble deeds of twenty-five hundred years. I imagine there is no spot along the streets of the Holy City, on the plains of the sluggish Tiber, where great actions have not been done. The Vatican and St. Peter's are the immortal treasure troves of history; the memory of a Homer, the pen of an Herodetus, the wisdom of a Solomon combined into one human genius is not sufficient to recall, is not strong enough to describe and to pass judgment upon all that past and gone generation have done in those moss-grown and storm defying walls. What Rome and her environments are to Christendom, Washington is to every American. All the history of this land of the free and this country of ours has been written along the streets and parks between the plains of Bladenburg and the heights of Georgetown. Every street, every park in Washington, as in Rome, has its history ot either love or war, peace or bloodshed. In Rome on any spot you pause, christian martyrs may have died; in Washington on any square you linger you will find religious liberty has been proclaimed. In Rome, one may stand upon the spot where the fair and beautiful St. Julia was crucified; in Washington, we can all find the place where the fair and bonny Dolly Madison proclaimed the freedom of the sexes in our institutions. In the Holy City, Augustus Cæsar may have rode at the head of his troops and haranged the populace; in this city of magniflicent distances, Jackson reviewed his battle scarred legions fresh from scenes of warfare and victory. Along this street in Rome the coustable of bourbon rode to his death; on this avenue in Washington rode the splendid Jefferson, unattended, to take the oath of office to govern a nation. Just as Julius Cæsar's funeral pyre sent up its pillar of smoke from the Forum, fed as were the flames by the Jews bewailing him for seven days, so George Washington's funeral pyre sent up to high heaven from the hearts of his countrymen its cloud of love, and sympathy, and sorrow. For one hundred years we have sorrowed that such a man had to die.

As Rome had its traitors, as on the narrow streets of the imperial city rode a Colonna, or orsini bent on evli traitorous deeds, so in this beautiful city, along its parks and square road and Aaron Burr or a Jefferson Davis with hate or treason in his heart plotting for his country's ruin. As Goths and Vandals plundered Rome, sacked and burned historic spots, so British Vandals invaded our fair city and plied the ruthless torch to ther country's everlasting disgrace and shame. As Barbarians hosts encamped about the city on a thousand hills beside ehe Tiber, agile Roman barons slew another in beseiged Rome, so the hosts of slave barons lay encamped about this city upon the broad and flowing Potomac, while hostile factions fought out their battles in that Capital on the hill. The host of slavery lost, not because of better generalship, but rather because ours was the side of eternal right, and we had with us the heart and soul, the patient-tired, glorious Lincoln. As Marenzi that Tribune of the people, that idol of populace was the one man to whom in his day, even imperial Rome listened, so in these latter times this splendid city hearkened to the voice of that other great Tribune, that idol of his countrymen, the Moses of his people, Frederick Douglass.

If in Rome Tiberius Gracchus was foully assasinated, by reason of his sympathy for the poor and the oppressed, here in Washington our immortal Lincoln gave his life in devotion to civilization and freedom. If in Rome one can point where a saint or a statesman lived or died, so can we in this historic city show you where a Henry Clay breathed his last, or where a Charles Sumner went to meet his Father, sorrowed for by every loyal heart and bewailed by 7,000,000 dark skinned freedmen. As tender or cruel, peaceful or warlike memories cluster about the halls of the Vatican or the cupulo of St. Peters, so the same historic memories cling to our white mansion on the avenue, or around our magnificent capitol hill. In the city of Rome, it is said, one loses sight, amid so many stirring scenes of the Vatican and St. Peters. The view from them is so easily shut out when one is near. It is the same way here in Washington. Almost under the shadow of the capitol and the white house, towering mansions and sky scraping office buildings hide them from our view. But as one goes out a little ways the cupalo of St. Peters in Rome and the golden dome of our congressional library rear themselves by degrees like a giant, slowly thrusting his burnished helmet above the horizon. As one goes farther out upon the turpid Tiber, or along the placid Potomac, the immense mass, the gigantic proportions of these two buildings rise enormous, out of all foreseen calculations, until they hugely master every surrounding and tower alone above every thing in vast imperial solitude. Our capital, like the historic city of Rome, has been beautified by the handiwork of Jew and Gentile, of Oriental, of Pagan and Christian until to-day what the city of Jerusalem was to the Jew, Constantinople is to the Oriental Rome toChristendom, Washington is to America. We love her broad streets, her flower parks, the grand squares on every hand filled with loving tributes to heroes and genius in splendid statuary and bronze. We love Washington because she more than any other city in our country represents our fondest hopes, our highest aims and our loftiest purposes. She is the guiding star of young America; she is the Mecca of every political pilgrimage. It is here where arts and letters sway the thoughts and actions of men, of American statesmen; she is our Rome, loving and beloved, enshrined in our hearts for centuries to come. We welcome you within her gates.



Mr. Kelley—"Hello, Mike, what do you mean by painting your coat?"

Mike—"Faith, an' Oi am 'fraid o' them free silverites gittin' elected, an' I won't be able to buy an overcoat this winther, and Oi am aither stoppin' the cracks."

An Interesting Bicycle Meeting.

Meridian, Miss., Special.

Mr. Birdie Reed who has been attending school at Tuskegee, returned home. Mrs. T. C. Miller and her daughter, Miss Mineva Miner, who has been visiting friends has returned home. Mrs. Francis James who has been visiting friends and relatives at her old home in Columbus, Miss., has returned home. Miss L. B. Triplett who has been spending part of the summer at Macon, her old home, has returned to the city. Miss Ida L. Brown who spent a few days in the city, has returned to her home at Macon. She received the sad news announcing the death of her mother, Amanda Brown. Miss Brown has the sympathy of her community. Mrs. Ella Waltz and Mr. Pinkney Brown who died about three months ago were preached at New Hope Baptist church Sunday the 12th. Rev. L. W. Watson officiated. The church was crowded to its utmost capacity.

Rev. D. D. Houston of Cincinnati, O., preached a fine sermon at New Hope Baptist church, Sunday July 12th to a large congregation. On Monday the 13th presented his magic concert at St. Paul M. E. church; Tuesday night at New Hope Baptist church and Wednesday night at Pilgrim Progress, East end, Rev. D. G. Griffin. Rev. E. B. Topp. of Jackson, Miss., preached a splendid sermon at New Hope Baptist church. Rev. Topp is a pulpit orator of note. There was a game of base ball between big M's. and South Side B. B. C., and also five bicycle races at the fair grounds Monday July 20th.

Mr. Jim Lewis and Mrs. Amer Shortage were married on Thursday evening July 2nd. at the residence of the brides on Thirty-second avenue. Rev. L. W. Watson of New Hope Baptist church officiated. Mrs. Susie Watson has been visiting in the country the past week. Mr. Milton Webster rendered a valuable sermon at the three o'clock service Sunday evening at New Hope Baptist church. Misses Rasalean and Lurinda Reed has returned to the city after being absent from society circles for some time. Misses Sarah C. Cole and Annie Crawford who has been visiting friends in Aldrige, Ala., returned home. T. Murray who has been on the sick list is able to be up again. Rev. Wm. Cochran was ill the past week. The Ladies Aid Society of the Congregational church gve an entertainment at the school house on Thursday night July 16th. Mrs. Carrie Calhoun of Jackson is in the city visiting the family of Mrs. P. L. Brownslow on Tenth street.

Rev. J. A. Davis, presiding elder of this district preached at the St. James M. E. church Sunday night. Rev. W. H, Coleman, D. D., introduced him to the congregation. Miss Julia Watson presided at the organ while L. L. Lacy lead the singing. prayer, Rev. Knight. Marshall Webster who has been to Vicksburg, Miss., returned to the city Monday receiving a telegram announcing the death of his father, who was buried on the eve of the 21st. L. W. Murray and his children have been spending a few days at their old home at Corinth. A. J. Richey who has been quite sick is better. Miss Addie Carter has returned to the city. Mrs. Susan Hobson of Hazlehust, Miss., is in the city visiting relatives and friends. Mr. and Mrs. H. N. Cotton are rejoicing over the arrival of a bouncing boy. Mother and child doing well. Rev. Wade who is preaching in the country was in town Monday. He baptized twelve persons on Sunday July 19th. Mrs. Campbell, wife of Rev. J. Campbell, who has been ill is better. Miss Alice Miller left Saturday morning for Vossbury, Miss. Mrs. T. B. Henderson who has been very sick is better. Mr. Pompie Hill who received a spained leg some time ago is improving.

Tornadoes and Cyclones.

A cyclone, on the other hand, is a very broad storm, oftentimes 1,000 miles in diameter, and sometimes can be followed half around the world; the winds circulate about it from right to left, or the way one turns clock hands backward (in the Southern Hemisphere this motion is reversed.) The air pressure always falls as one approaches the center, where, at sea, there is a portentous calm, with clear sky visible at times. The cyclone winds often rise to hurricane force, but are not to be compared with the extreme violence of the tornado, before which the most solid structures are razed. The French term, trombe or tourbillon describes almost exactly the tornado, which term was first applied to severe squalls, with funnel-shaped clouds, experienced on the west coast of Africa, and which, to this day, inspire the utmost fear in the minds of the natives.

WILLIS L. MOORE,
Chief of Weather Bureau,
Washington, D. C.

Mrs. C. A. Adams, 6th and Martha Sts., Omaha, Neb., writes: "I had lagrippe and then malaria, indigestion, a severe headache and blind and dizzy spells. Your Dr. Kay's Renovator has cured me." Sold by druggists at 25 cts. and $1. Sold by H. C. Pomeroy, Indianapolis, Ind.

Personals.

Greenville, Ill., Special.

Misses Nellie and Daisy Brewington of Litchfield are visiting here. When in Greenville call at Webb's barber shop

HEADACHE cured in 20 minutes by Dr. Miles' PAIN PILLS. "One cent a dose." At druggists.

Almost Distracted?

DID YOU EVER suffer from real nervousness? When every nerve seemed to quiver with a peculiar, creepy feeling, first in one place, and then another and all seemed finally to concentrate in a writhing jumble in the brain, and you become irritable, fretful and peevish; to be followed by an impotent, weakened condition of the nerve centers, ringing in the ears, and sleepless, miserable nights?

Dr. Miles' Nervine Restores Health......

Mrs. Eugene Searles, 110 Simonton St., Elkhart, Ind., says: "Nervous troubles had made me nearly insane and physicians were unable to help me. My memory was almost gone and every little thing worried me until I was almost distracted. I really feared I was becoming a maniac. I imagined all sorts of evil things and would cry over nothing. I commenced taking Dr. Miles' Restorative Nervine and four bottles of this wonderful remedy completely cured me, and I am as well now as I ever was."

Dr. Miles' Nervine is sold on guarantee, first bottle will benefit or money refunded.

—THE GREAT—
Madagascan Improved Hair GROWER

Leaves no bad effects behind after use. No danger of an injured scalp. Instead of weakening, it strengthens and nourishes the roots of the hair, thus insuring rapid growth of the hair.

The Madagascan Improved Hair Grower

Will cause the hair to grow where there is none; thick hair when thin; long hair when short, and causes hair to grow on the temples. Cures all scalp diseases. One trial is sufficient. It will vindicate at once and complete the highest expectations of its wonderful qualities. Nothing beginning to equal it in real efficacy in all the merits claimed for it, has ever been offered to the American people until now. No lady or gentleman having use for such a remedy, harmless but great, need not be without it.

Price, sent to any address, $1.00 per bottle; three bottles, $2.50; six bottles, $5.00. Address all orders to the

Hair Culturst Manufacturing Co.
128 W. Vermont St.,
INDIANAPOLIS, - - INDIANA.

No goods sent C. O. D. Send by money order, registered letter or express. Stamps taken.

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Original and Only Genuine.
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Sold by all Local Druggists.

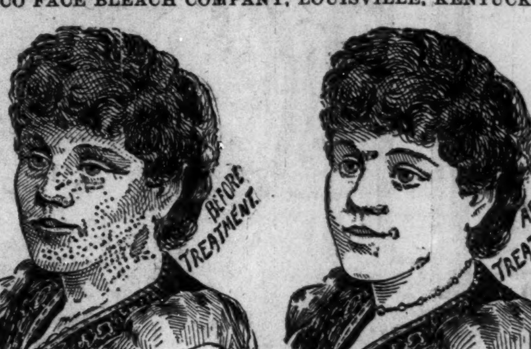
LOOK! ALL NATIONS

Turn Your Eyes This Way and See Nature's Own Production.

THE GREAT PORTO-RICO FACE BLEACH.

It has been a great wonder why these people have such fair skin and bright complexion. It is by using the Great Porto-Rico Face Bleach. A hidden mystery now revealed to the United States. Is your face freckled, sun-burnt, disfigured with small pox, or ring-worms? If so send for one bottle. Price 75 cents. Enclose money order. We do not take checks or stamps. Address PORTO RICO FACE BLEACH COMPANY, LOUISVILLE, KENTUCKY.

NEW YORK, N. Y., Oct. 21, '95.—Porto Rico Face Bleach Co. Dear Sirs:—I am pleased to say that one bottle of Porto Rico Face Bleach has removed from my face two scars which were the result of being burnt five years ago. I will gladly be one of your agents in this precinct. Respectfully, SALLIE RICHER, 721 M. W. St.



CINCINNATI, O., Oct., 18, 1895. Porto Rico Face Bleach Co. Gentlemen:—I am overjoyed to inform you that Porto Rico has removed freckles from my face. It is now two shades brighter, soft and clear. REV. MRS. MILLER.

Write for circulars if you want to be an agent. No goods sent C. O. D. No free samples. We also carry THE GREAT AFRICAN WONDER. Remember that this preparation is not to straighten the hair. It will stop the hair from falling out. Restore it on the temples. It is a sure cure for tetter. Ladies would you have your hair black, long and soft? If so nothing in the United States will do it like the Great African Hair Wonder. Hear what they who have used it say. Large commission given to agents. Price of Hair Wonder 50 cents. We also carry the Great African Blood Cleanser. This is a wonderful Blood Tonic. Often the hair will not grow because of impure blood. PRICE 75 CENTS A BOTTLE.

NASHVILLE, TENN., April 22, '96.—Dr. Lewis:—Your African Wonder has gained a wide circulation here. My hair has been worn off at the temples for over two years and I have bought a good many so-called hair restorers, but none equals yours. From the time I commenced to use it until now my hair is fast growing back. I can reccomend it. JENNIE WILLIAMS, 124 N. Cherry St.

BEFORE
AFTER

LOUISVILLE, KY., March 23, ,95.—Dr. Lewis:—The African Wonder has produced the hair on my temples that was all away by the aid of one bottle of Blood Cleanser. I remain yours,

MRS. LEE.

THE FIDELITY
Saving and Loan Association,
Now In Its Fourth Year.

We Invest Your Money for you. It pays you 10 per cent. The only Institution in the State Managed by colored men. Correspondence Solicited. Chas. A. Webb, President; Wm. M. Lewis. Secretary. W. W, Christy, Treasurer. Dues 55c per week. Shares $300.

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Long Havanna Filler,
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Office and saleroom, 43 Kentucky Ave.
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Beauties and Wonders
OF LAND AND SEA.

A MARVELOUS NEW BOOK
CONTAINING OVER
1,000 ILLUSTRATIONS
WHICH PICTURE TRUE TO LIFE THE

Monsters of the Ocean,
Monarchs of the Air,
Marvels of the Land.
Habits of the Feathered Tribe,
Curiosities of the Finny Tribe,
Mysteries of Creeping Things.
Horned Screamers and Tailor-birds,
Birds with Four Hundred Tongues,
Serpent-eaters and Scissor-bills.
Insect Undertakers,
Insect Carpenters,
Insects worn as Jewels.

MARVELOUS WONDERS, AMAZING PHENOMENA, FREAKS OF NATURE.

A VAST STOREHOUSE OF RAREST KNOWLEDGE.

Its pages teem with astonishing facts. Its information is so exhaustive that the same amount of knowledge could not be otherwise gathered together outside of a large library. This is not the work of one day or of one man, but of *many* men for *many* years. The four corners of the earth have been ransacked in the endeavor to find an explanation for the strange phenomena that are here depicted.

FASCINATING AS ANY NOVEL.

This is not a mere collection of uninteresting facts, but they have been woven into interesting and absorbing narratives which instruct at the same time they entertain and amuse. Read of

Ants that Keep Milk Cows,
Ants that Own Slaves,
Ants that Raise Grain,
Climbing-fish,
Flying-fish,
Devil-fish,
Flying-lamps,
Death's-head Moths,
Insect Rakes and Saws,
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THE AUTO-BIOGRAPHY OF

ONE OF FREEDOM'S PIONEER—BY B. SQUARE.

"—Conducted by historic truth,
We tread the long extent of backward time."
—Thompson.

"'Tis strange but true, for truth is always strange—
Stranger than fiction. If it could be told,
How much would novels gain by the exchange?
How differently the world would men behold?"
—Byron.

"The old Abolitionists—Freedom's Pioneers—had almost passed away; noble men! Their memory should be, for ages hence, kept green in the hearts of our people. As the architect or engineer, who plans the structure is greater than the builder, so these handful of modern Spartans towered above all the generals, soldiers, and lawmakers, who afterwards put into execution any part of the ideal dream of the early friends of the Afro-American."
—Prof. I. Garland Penn.

CHAPTER XV.

WHEN I got home I tried to drown the unpleasant memory of Hubbard's outrages, by trying to get married. I courted two young women (not, of course, at the same time, both of whom I found to be far from the mark of perfection in many ways. My "love" affairs were the last drops that filled my cup of disgust for Virginia, and I resolved to return to New York. I left all in my father's hands, left friends and home, left false Miss C—(I shall not mention her name, as she is now married and doing well), and started life anew, and was now about twenty-one, and it was necessary for me to get out my free papers. So on the 8th day of March, 1836, I went to the Princess Anne court house and got them. The following is a true wording of the same:

"I, John J. Burroughs, clerk of the County Court of Princess Anne county aforesaid, do hereby certify that Willis Hodges, a light complexion negro man, with bushy hair, with scar over his right eye, five feet six inches and a half high, age twenty-one, and who was born free in this county, was registered in my office, according to law, on the 8th day of March, in the year eighteen hundred and thirty-six.

"The court certify the registration of Willis Hodges, of which the above is a true copy, has been truly made by the clerk. In testimony thereof I have hereunto set my hand, and affixed the seal of said county, this 8th day of March, 1836, in the 60th year of the commonwealth.

J. J. BURROUGHS, C. C.

To this free paper I paid the sum of $2.25. One dollar to the gentleman by whom I proved my freedom, and one dollar and twenty-five cents to the clerk. Two weeks from that date I was on my way to New York, via Baltimore and Philadelphia, stopping one day in each place. I arrived in the city of New York about the last week in March. I had a sister by the name of Jaqueline, five years older than myself, who had married a man by the name of Benjamin Bowen. She was keeping house at No. 1 York street and I went directly to her residence. When I paid the expressage, etc., etc., I had just one dollar left. I engaged board at my sister's at one dollar and fifty cents per week (supper and lodging was the board), my washing was paid for extra, the price being sixpence a piece for each article. Brother William boarded with her also and paid the same rates. He worked by the month for the firm of E. D. Hulburt & Co., 84 South street. My brother-in-law, Bowen, was employed there also. The first job of work I got was as a laborer on the docks, cleaning away ice, mud and snow, so a gentleman could go across to his ship. I did not get much work the first month, only odd jobs here and there, with small pay, because of which I was low spirited and discontented and began to wish I had never left Virginia.

This was, perhaps, caused by my my sister, who made herself very disagreeable to me by ordering me about, telling me to "shut up" when I was engaged in conversation. She would say I was a greenhorn countryman and knew nothing. As she received a great deal of company she found fault with my clothes—some she said were "home made" and some "out of fashion." She declared that she was ashamed to have me around when she had company, and that she would not be seen walking the streets with me in such clothes. So I had to go to church alone and sit by myself, with strangers, until I was able to get new clothes. The first month, after I had paid my board, I had $5 left (I always got my breakfast and dinner down town). Often I have shed tears over my sad condition. I made up my mind, however, to die trying to get a living, rather than to go back to Virginia worse off than I left that state. The first week of the second month passed before I got a job of any kind. The third week, the ship "Henry," belonging to Messrs. Grisworld & Co., arrived, loaded with saltpetre. The stevesdore that loaded and unloaded that line was a man of color by the name of Charles Kissam. He got me to help haul in the ship to her station in the dock, and clean her deck and open her hatches, etc., etc. He told me to be on hand at 1 o'clock and help unload her. When the hour came I joined with the other hands and commenced to work. I was light hearted for I was sure I had a good job. I had not been to work, however, but one hour when Mr. Hutchins came down to the ship and saw me at work. He demanded to know who put me to work on the ship. I told him that his foreman had done so. He told me to knock off at once, saying, "Why, Charles must be a fool to put a greenhorn countryman like you to work. Go ashore!"

I had to obey and, of course, went ashore. Once more fate seemed to be against me. Hutchins soon had a more experienced man in my place, while I stood on the dock, ashamed to tell any one I had been discharged, or turned off, because I was a stranger.

There were five or six cartmen "riding" the salt petre away to the storehouse in Cliff street, so to keep myself employed I turned in and began to help them put on their loads, for nothing. After helping them for awhile the boss cartman, seeing me making myself busy, said to me: "You seem to be a smart fellow, and want to work; go up to the storehouse, where we are "riding" the saltpetre, they want to hire some men to store it away." I accordingly helped each man put on his load and then jumped on the foreman's cart and rode with him to the storehouse, where I found five or six men at work for two shillings per hour.

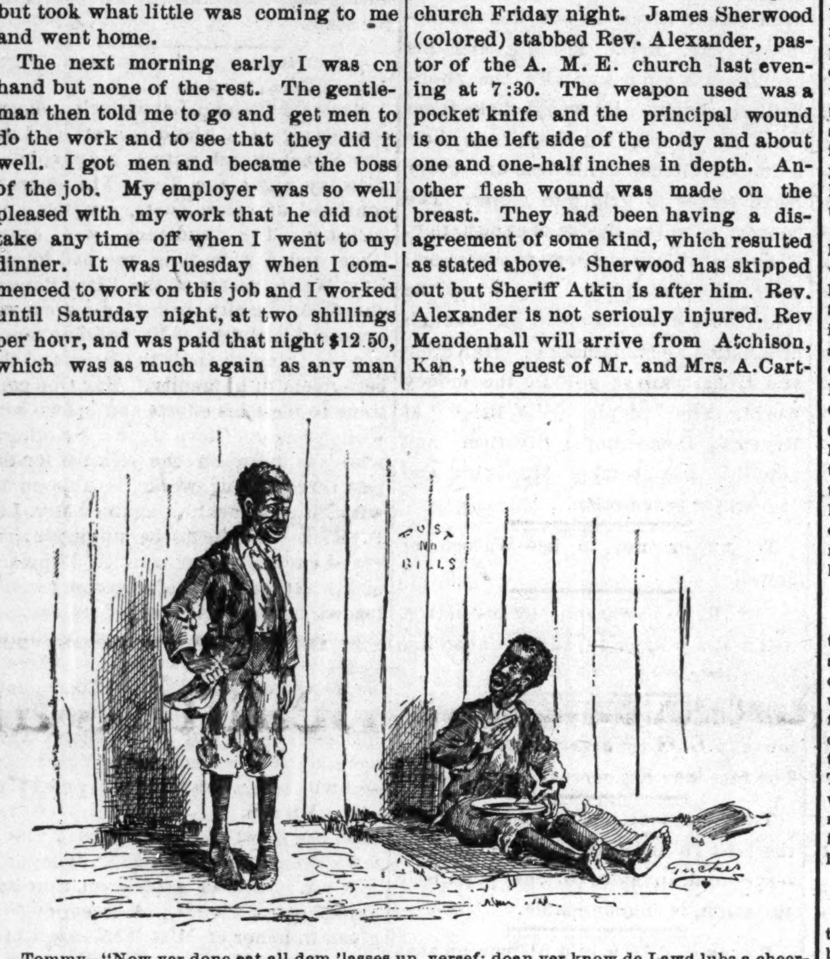
The foreman of the cartmen told the gentleman I was a smart young man for work and he set me to work, and we all worked until night. The gentleman did not allow the men as much as they actually worked (myself included) and they got in a rage and demanded their money, and swore that they would work no longer for him. I had nothing to say, but took what little was coming to me and went home.

The next morning early I was on hand but none of the rest. The gentleman then told me to go and get men to do the work and to see that they did it well. I got men and became the boss of the job. My employer was so well pleased with my work that he did not take any time off when I went to my dinner. It was Tuesday when I commenced to work on this job and I worked until Saturday night, at two shillings per hour, and was paid that night $12.50, which was as much again as any man who had worked upon the ship had made from the job.

After that the gloom which had darkened my pathway and sky began to clear away and success opened to my view. I had no difficulty after that in obtaining work, and in a short time was able to go to a tailor's and get fitted out with first-class new fashionable clothes.

The next Sunday my sister took my arm and walked with me to the Baptist church. I was also good enough to keep company with her visitors, but I never boarded with her another day. I went and lodged with brother William, at 84 South street (for he had stopped boarding with sister Jackey), where we did all our own cooking but hired our washing done. I was now doing so well that I determined to visit Virginia and began to prepare for the journey.

[TO BE CONTINUED.]



Tommy—"Now yer done eat all dem 'lasses up yersef; doan yer know de Lawd lubs a cheerful giber?"

Jimmy—"Nit! I eats all I gits; Lawd doan know nuthin' about us; look at de troubles we's havin' here in de Souf—barbecued nigger once a week."

A Western Trip.

Leadville, Col., Special.

When I last wrote you it was from Daniel Rollison's ranch thirty miles east of Colorado Springs. After a very pleasant visit with the good people of that vicinity, we thanked Mr. and Mrs. Rolliston for their kind hospitality, bade adieu, and took our departure for the Rev. Rice's ranch, where we were cordially received by his amiable wife, and we had an enjoyable time. On the following morning Noah Rice accompanied us to Colorado Springs in time to catch the 11:30 D. R. G. train for Pueblo, the hot bed of Colorado, where we went in company with Mrs. Fannie Johnson of Colorado Springs to organize a Ladies' Court. Our stay in that torrid city was so brief and our obligations so many that we had no time to visit. We were entertained by Mr. and Mrs. C. D. Williams, 818 Thirteenth street. We dined with Mr. and Mrs. Vest, also the Rev. and Mrs. J. H. Bohanan. We met many of the good people of that city, among whom was S. S. Nott, a thirty-three degree Mason, and who perhaps holds more fraternal offices than any other man in the West. Mr. Nott is engineer at the Bessimer Steel Works. We regret very much that we did not meet his wife, she being out when we called. Owing to the extreme hot weather we did not see as much of the city as we otherwise would have, Saturday evening we held a meeting at the Odd Fellows' hall which was a very profitable gathering, and after the organization, we arrived at the Union depot just in time to board the midnight train, Mrs. Johnson for Colorado Springs, and your humble scribe for Leadville where I arrived at six Sunday morning, glad to be in my own home after a three week's sojourn among friends. Mrs. Nannie Rowls has returned from her trip to California. Mrs. M. W. Hodges is home from Glenwood Springs. Mrs. Sophia Anderson is spending a month in Denver. Mrs. Pryor of Cannon City is visiting her daughter, Mrs. Susan Anderson, 226 West Fifth street. Quarterly meeting was held at the A. M. E. church on the 18th conducted by Rev. Wagoner of Cripple Creek. Mrs. Anna Garrison has gone to Soda Springs for the summer. Henry Everett is at Salt Lake. Geo. Milligan of Denver is in the city. Miss Maud Chinn is home from Wilberforce where she has been attending school. The A. M. E. Sunday school had their picnic the 29th.

Clarindia Iowa News.

Clarindia, Iowa, Special.

Rev. Sims occupied the pulpit Sunday night at the Methodist church in Rev. Alexander's place. Mr. Bob Banks baby was very sick, cansed by swallowing soap, but is better now. Mr. Walker from Crele, Kansas is the guest of Mrs. Bob Banks. Mr. Louis Welch of Corning Mission is a visitor here. Mrs. Laura Steward is on the sick list. There was a meat social at the Baptist church Friday night. James Sherwood (colored) stabbed Rev. Alexander, pastor of the A. M. E. church last evening at 7:30. The weapon used was a pocket knife and the principal wound is on the left side of the body and about one and one-half inches in depth. Another flesh wound was made on the breast. They had been having a disagreement of some kind, which resulted as stated above. Sherwood has skipped out but Sheriff Atkin is after him. Rev. Alexander is not seriouly injured. Rev Mendenhall will arrive from Atchison, Kan., the guest of Mr. and Mrs. A. Cartmill. Mrs. Mary Webb who fell and sprained her ankle is able to be about.

There was a debate last night at the Baptist church, the subject, "Which is Most to Man, Wife or Mother," by Mr. A. Cartmill and Mr. Joe Baker, it was declared a tie by three lady judges. There was an ice cream social at the A. M. E. church Thursday night.

Nobleness of Hariet Beecher Stowe.

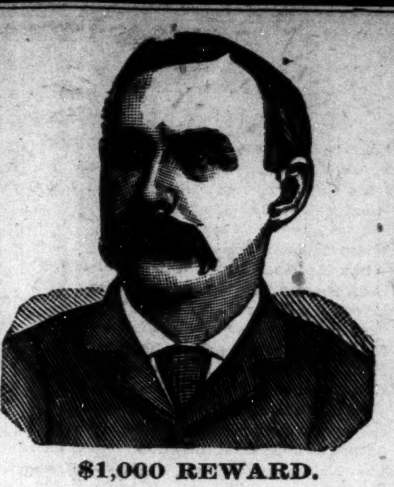
Waxahachie, Texas, special.

There was the nobleness that undermined
The clayey strata of wrong; they thought,
Pristine of love, dared flow unceasingly
Into newer channels like the Amazon,
Taking lower sediment into the ocean of opinion,
The swelling tide.
Of thy desire, born'd in Liberty's temple,
Knew only tidal-wave of action,
And moved slavery's ship to convenient port,
Dashing her frail sides upon convenient breakers—
And then.
Becalmed, like still blue clouds,
Fanned by Freedom's lulling zephyrs,
That carried heart symphonies of a people's praise

To ultimate heights, beyond the dulled ear
Of pampered wrong, coursing there,
In accordant blant with seraphic wave,
And losing its rhapsody in crystal courts of Heaven.

The following program was rendered at the Hariet Beecher Stowe Memorial Exercises, held July 22, 1896, by Phileomathean Lyceum: Invocation, Rev. Swanzy; "Uncle Tom's Cabin" divinely inspired, Rev. Dr. C. A. Harris; Harriet Beecher Stowe as an authoress, Mrs. M. A. Bordeas; "Uncle Tom's Cabin in Northern and Southern sentiment, contrasted by Prof. J. W. Tildon; Song, "Way Down Upon the Swanee River," Lyceum; Harriet Beecher Stowe's domestic life, Miss M. A. Wallace; Poem, "Man Made to be Free," Miss Lulu Armstrong; Reading, "Eva's Death," Mrs. J. W. Tildon; Song, "We Shall Meet Beyond the River," Lyceum; Harriet Beecher Stowe as a Philanthropist, Dr. A. L. McDonald; "Topsy," Mrs. G. L. Ragland; "Uncle Tom," Mr. Robert Davis; Harriet Beecher Stowe as an Abolitionist, Prof. Geo. W. Wilson; Quartette, Haywood Bros., Frazier and Goldwaite; Uncle Tom's Masters, Mr. G. W. Terry; News Comments, Mr. Robert Burnette; Cornet Solo, Mr. Jesse Burnette; did Mrs. Stowe regard the Negro as the peer of any other race? Dr. E. Murchison.

All druggists sell Dr. Miles' Pain Pills.



$1,000 REWARD.

DR. SHEA MARVELOUS MEDIUM.

Gives the names of dead and living friends tells who and when you will marry, also of business journeys, lawsuits, absent friends, health or anything you wish to know no matter what it is. He can call up your spirit friends and show them to you. Can make them rap all around the room. He asks no questions, don't ask you to write names for him. Don't try to pump you in any way, but tells you right off. He is thoroughly endorsed by leading spiritualists everywhere, received from them a gold medal and special license to practice his wonderful powers; credentials no one else can show, can give thousands of reference to both white and colored patrons. Twenty-five years' practice—seven in Brooklyn—will show you that he can do all he tells of. Can tell what business is best for you and where, how to win speedy marriage with the one you love. How to be successful in all your doings, in short, what is best to do. He succeeds when all others fail. Positive satisfaction or no pay. Call and see. You will find it lucky to consult this Christian gentleman. He has a medicine that will cure drunkenness, can be given patients not knowing it. Thousands through him are now

RICH, HAPPY AND SUCCESSFUL

with all their undertakings, while those who neglect his advice are still laboring against poverty. Through his perfect knowledge of chemistry he can impart to you a secret that will overcome your enemies and win you friends. His aid and advice has often been solicted; the result has always been the securing of speedy and happy marriages and all your wishes. In love affairs he never fails. He has the secret of winning the affections of the opposite sex.

It is the curse of Spiritualism that in all large cities there are a class of men and women who claim powers they do not possess. They have neither gifts, credentials, nor references. Surely the colored people are not so wanting ing in sense as to throw their time and money away on such. Dr. Shea refers to the Hon. Chas. Miller, capitalist, 2481 Atlantic Ave.; the Hon. Wm. Denmore, architect and builder, 47 Cleveland avenue, and Mr. Fred Lampe, grocer, 641 Fulton street, Brooklyn. All have known him for the past ten years. He gives a free test of his power to all. The doctor has practiced five years in New Orleans, St. Louis, Memphis, and Louisville; understands thoroughly the diseases, spells or influences the race is subject to. He has now and always had a large patronage from them.

PLEASE READ THE FOLLOWING:

Brooklyn, Aug. 15, 1891.—This is to certify that I came to New York from Albany. I was a stranger in a strange city, out of work and out of money. I had no luck in anything I undertook. What to do I did not know. A friend advised me to go and see Dr. Shea. I did. He told me the cause of my troubles; he took me in and treated me as a brother. Through him I got a good position that very week. I had been to others; they took my money and did me no good. I bless the day I first met Dr. Shea. I would advise all in bad luck, sick or in trouble to go to him at once.

Sincerely, Albert Ayers,
2937 Atlantic Ave.

Brooklyn, Aug. 15, 1891.—This letter is to certify that my husband had gone away and had been absent two years. I mourned for him night and day. I gave him up as dead. Hearing of the wonderful things Dr. Shea was doing I resolved to consult him. He told me that my husband was alive and well and where he was; told me he would come home and when. To my joy all of it came true. He is home now, came back like one from the dead. I also wish to say that this month I lost $250. I am a poor woman and I was almost insane. I went to Dr. Shea and he told me I would find my money and to my intense joy I did find it as he told me. I thank God there is a man so gifted in our midst that can help people and tell them what to do.

Sincerely, Mrs. Barrett,
121-23rd Street.

A SENSATION IN BROOKLYN—A MINISTER'S STATEMENT.

I wish to state that one of my parishoners was sick and in trouble for a long time, Mrs. Brown, 37 Gay street. No one seemed to under stand her case. She had several doctors, but none of them seemed to know what was the matter. None could do her any good. It was my duty as her pastor to call and see her. Hearing of the wonderful work being done by Dr. Shea the last few years, I thought I would call and see him myself. I found him a sympathetic gentleman. He gave me a wonderful test of his powers; told me to send him a lock of patient's hair, which I did by her daughter. He told at one what was the matter and in a short time cured her sound and well. Her family had seemingly been under a cloud. Now all is changed. All are well and prosperous. I can truely and and heartily reccommend Dr. Shea, to all those in sickness or distress of any kind, Rev. William Johnson, pastor Lebanon church, Brooklyn,

Dr. Shea can show thousands such as the above.

DR. SHEA

has been carefully educated in the Homoepathic and Electric Schools of Medicine. His success is wonderful in curing paralysis, Rheumatism, Asthma, Sore Eyes, Tumors, Cancers, Constipation, Ague, Dypepsia, Tape Worms, Liver Complaints, Deafness, Catarrh, Dropsy, Piles, Nervous Debility, Heart Diseases, Consumption, Diseases of Women and Children, Fits, Kidney Disease, and all strange mysterious diseases which others don't understand. All diseases, no matter what they be. Nothing but honorable treatment. He can and will honestly tell you if you can be cured. Has all new remedies and new success. Has an ample experience in public hospital and private clinics. No trifling with human life. Call at once. Do not delay. Diplomas hang in parlors. Is a registered physician. A new remedy for rheumatism just discovered not a linament. Hopeless cases and those that others cannot cure solicited to call. Fat folks thin, the childless made parents. All letters must contain $1.00, two stamps, age, lock of hair. Charges for medical treatment only. Mention this paper.

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Men and Women of all Races.
$30. Seventh Year, opens Sept., 16th.
Well Equipped, Thorough Instruction.
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NEW ORLEANS, - - - LOUISIANA

NEW MAMMOTH POULTRY GUIDE showing colored plate of chickens in natural colors. Finest book ever published. Almost 100 pages. Tells all about Poultry for Profit or Pleasure. Price only 15c. JOHN BAUSCHER, JR., Box [illegible], Freeport, Ills.

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SPRINGFIELD, OHIO.
$10 Hatcher. $5 Brooder.

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FIVE POPULAR BOOKS FREE!

Fatal Marriage
Merry Men
The Greatest Thing in the World
Idle Thoughts of an Idle Fellow

5 POPULAR BOOKS FREE

Below we give a list of twenty-five good and useful books, suited to every member of the family. Many are by famous authors, known wherever the English language is spoken. Among them are the following:

DICKENS, DRUMMOND, JEROME, HARRADEN, BRADDON, KIPLING, STEVENSON,

And others almost as well known. Each number is a complete book, and each is bound in a separate cover with beautiful design like that shown in the illustration above.

No. 91. The Fatal Marriage. By Miss M. E. Braddon. This is a thrilling story, in which a man marries a lovely girl for her wealth, and as it should always be, he came to grief as a reward for his deception.

No. 99. The Idle Thoughts of an Idle Fellow. By Jerome K. Jerome. Mr. Jerome is known as the "English Mark Twain." He is a writer of the finest sort of fun, which is sure to be highly enjoyed by all who will read this book. It is considered his best.

No. 90. On Her Wedding Morn. By Bertha M. Clay, author of "Her Only Sin," "A Golden Heart," and other stories. This is a companion novel to "Her Only Sin," and will be read with the same intensity of feeling, with mingled joy and sadness as the characters in the book have cause for tears or laughter. It is a love story that must appeal to every reader.

No. 89. Her Only Sin. By Bertha M. Clay.

No. 58. Merry Men. By R. L. Stevenson. A thrilling account of the perilous adventures of a party seeking for a sunken Spanish treasure-ship.

No. 65. Dr. Jekyll and Mr. Hyde. By R. L. Stevenson.

No. 101. The Chimes. By Charles Dickens.

No. 94. A Christmas Carol. By Dickens.

No. 96. The Haunted Man. By Dickens.

No. 97. Two Ghost Stories. By Dickens.

No. 95. The Battle of Life. By Dickens.

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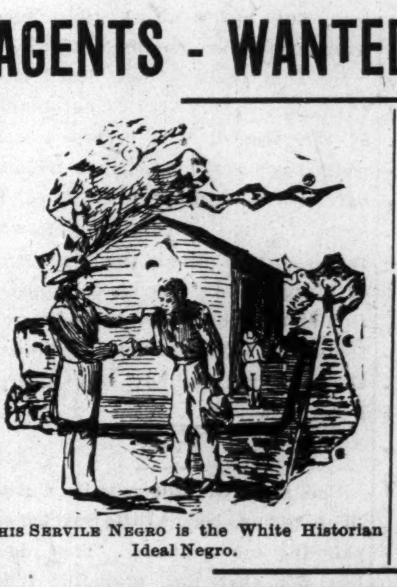

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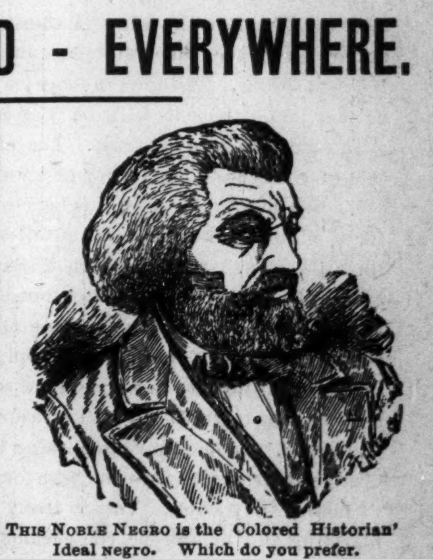

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SATURDAY, AUG. 1, 1896.

THE MONEY QUESTION.

A triangular campaign is the order of the day. The present campaign bids fair to rival the one of the sixties in extensity and complexity. The questions are of a far different nature, but of equal import—a country to save. It was slavery, secession, nullification, states sovereignty, etc. It is now money, the great medium of exchange, that effects every individual alike. It knows no borders nor confines. All are interested in the successful termination of the campaign. A termination that does not subordinate the country to other first class nations. We pin our faith to that custom which is upheld by conservative states, countries or classes. We have no faith in a money for redemption that is not as stable as the hills. Gold has been that kind of money, is now, and is likely ever to be. Silver means the cheapening of the currency with the tendency to raise the price of commodities, the maintenance of the present scale of wages, all of which will be attended with disastrous results to the "plain" people, to use the term of Abraham Lincoln. A 53-cent dollar can never take the place of a 100-cent dollar. The government may declare it so, but it will be viewed with suspicion and distrust. The effect of the remote possibility of being subjected to a silver reign is bearing fruit, which should serve as an interesting lession. It was noticed, that, before the bankers of the East showed the patriotic disposition to save the country against populism by supplying their millions to keep the gold reserve intact, raids on the treasury had set in. People were beginning to change their wealth into the best form of money they knew. This in itself is alarming and should be the premonition before the eruption.

THE AFRO-AMERICAN POET.

Mr. W. D. Howells, the well known literary critic and author, speaks in very fair terms of the growing Afro-American poet, Paul Lawrence Dunbar. The following is from the Philadelphia Record:

"Mr. Howells himself is confident that he has discovered a new genius in Paul Lawrence Dunbar, author of 'Majors and Minors.' Says he in Harper's Weekly:

"'I do not remember any English speaking Negro, at least, who has till now done in verse, work of at all the same movement as he. * * * He calls his little book 'Majors and Minors;' the Majors being in our American English, and the Minors being in dialect, the dialect of the middle-South Negroes and the middle-South whites; for the poet's ear has been quick for the accent of his neighbors as well as for that of his kindred. It is when we come to Mr. Dunbar's Minor's that we feel ourselves in the presence of a man with a direct and a fresh authority to do the kind of thing he is doing. One sees how the poet exults in his material, as the artist always does; it is not for him to blink its commonness, or to be ashamed of its rudeness; and in his treatment of it he has been able to bring us nearer to the heart of primitive human nature in his race than any one else has yet done. The rage between appetite and emotion is not great, but it is here that his race has hitherto had its being with a lift now and then far above and beyond it. A rich, humorous sense prevades his recognition of this fact, without excluding a fond sympathy, and it is blending of these which delights me in all his dialect verse; as in 'When De Co'n Pone's Hot:'

Day is times in life when Nature
Seems to slip a cog an' go,
Jes a-rattlin' down creation,
Lak an ocean's overflow;
When de worl' jes stahts a-spinnin'
Lak a picaninny's top,
An' yo' cup o' joy is brimmin'
Twell it seem about to stop.
An' you feel jes lak a racah
Dat is trainin' fu' to trot—
When yo' mammy says de blessin'
An' de co'n pone's hot.

I have heerd o' lots o' sermons,
An' I've heerd o' lots o' prayers,
An' I've listened to some singin'
Dat has tuk me up de stairs
Of de Glory-Lan' an' set me
Jes' below de Mahster's th'one,
An' have lef' my hawt a-singin'
In a happy aftah tone,
But dem wu'ds so sweetly murmured
Seems to tech de softes' spot,
When my mammy ses de blessin'
An' de co'n pone's hot.

"'Several of these pieces are pure sentiment, like 'The Deserted Plantation,' but these, without lapsing into sentimentality, recall the too easy pathos of the pseudo-Negro poetry of the ministerial show. There is no such suggestion in 'When de Co'n Pone's Hot," nor in the following poem, which is purely and intensely black, as I may say, in its feeling:

WHEN MALINDA SINGS.

Ain't you nevah heer'd Malindy?
Blessed soul, take up de cross!
Look heah, ain't you jokin' honey?
Well, you don't know what you los'
Y'ought to heah dat gal a-wa'blin';
Robins, la'ks, an' all dem things
Heish dey mouts an' hides dey faces
When Malindy sings.

She jes spreads huh mout an' hollahs
"Come to Jesus," twell you heh
Sinnahs' tramblin' steps an' voices,
Timid like a-drawin' neah;
Den she tu'ns to "Rock of Ages,"
Simply to de cross she clings,
An' you fin' yo' teahs a-drappin'
When Malindy sings.'"

Mr. Dubar is a worthy imitators of our own J. Whitcomb Riley. Frank L. Stanton is another writer in the same key with Dunbar. The following selection, a production of Stanton's is very similar to that of Dunbar's 'When Malindy Sings:'

WHEN MISS LUCY PASS ERLONG.

De bee hum in de blossom-vine,
De bird break out in song;
De sun, he say: "I bleege ter shine,"
When Miss Lucy pass erlong.
Oh, de bird break out leg song
When Miss Lucy pass erlong,
En de red rose say
Dat he'll lean her way,
When Miss Lucy pass erlong.

De river stop whar her footstep pass,
Do' de tide run swift en strong,
En he say, "I'm heah fer yo' loooking-glass
When Miss Lucy pass erlong.

Oh, de bird break out in song
When Miss Lucy pass erlong,
En de river say,
"Hit's a holiday,"
When Miss Lucy pass erlong.

De vi'let say: "I'm kin ter you,
En you mustn't treat me wrong;"
En de green trees, dey bows "Howdy-do"
When Miss Lucy pass erleng.

Oh, de whole worl' sing a song
When Miss Lucy pass erlong,
Hit sing en sing
Ter de weddin'-ring
When Miss Lucy pass erlong.

—Frank L. Stanton.

We have no information on the subject, but rather think these pieces were born under one inspiration.

Mr. Dunbar has been heard to his advantage in this city. The standing of Mr. Howell will certainly carry weight as to the worth of Mr. Dunbar. He is a Dayton, O., boy. But space or time will fail to fetter him for the future. He is the sweet singer of his race. He merits the appreciation of the whole race, indeed his contributions are welcome accessions to the literary contributions of the period.

CUBA.

The reported race war in Cuba is likely to have been a little Spanish campaigning for sympathy. They doubtless felt that the prejudice scheme would deter volunteers from this country. Thrice is armed who has his quarrel just. It is reported that the insurgents have gained immense advantages since the illomened report of race troubles. It is to be hoped that patriotism will be paramount in Cuba, trusting all to the god of battle.

A letter comes to THE FREEMAN showing up an unusual proceeding in Atlanta, Ga. A Negro boarded an electric street car, sat very near a white lady. The conductor ordered him back; but feeling that there was no intrusion he refused to obey. The conductor insisted that he was acting under orders. He was ejected from the car and carried to the station house. The case was tried in the courts and under the statutes (we suppose) was fined $25.75 or twenty-six days in the station house. Now here is a blooming case.

ETERNITY.

BY MAY FLENOY.

Out of the vast space speak thou unknown one
That we have named eternity,
Speak, O speak, to an inquiring soul!
Draw back the curtain that the heart may see
What will be the final goal;
For we who meet thee face to face,
When clay is left in calm repose,
When soul has entered into space,
Shall we up there beyond the stars
Live still a grander higher life?
Free from all care the chrysalis
By death dissolved of pain and strife
Shall all the dearest hopes of earth,
The souls deep longings then be satisfied;
Does death itself mean only larger birth?
O keep alive my faith and whisper yes;
If this be true, O let me know
That I might joyous be;
If not I tremble and am loth to go
And shrink from thee.

A NEGRO TEXT BOOK IN DEMAND.

Elsewhere in this issue will be found a lengthy article made up of resolutions and expositions bearing upon the system of schools in several counties of Georgia. The entire article is worthy of close perusal. It will go very far in establishing the fact a systematic attempt to prejudice the whites against the blacks is in vogue in many parts of the South. When text books are so manipulated as to keep astir this hateful condition it may be imagined that the evil is deep seated, and heroic measures must be resorted to in order to counteract the baleful influence. The article is well written, showing clearly the wrongs under which these people labor. It is an address to the people of the country. In asking for a history written by their own race, it may be conceded as a little excessive for that section of the country. Yet Mr. Johnson or some other Negro author might write impartially as a writer of the other race, but time and place plays no small part in the possible acceptance of anything a Negro might write for the whole people. But if the board can affort to make restrictions on the Negro schools, they could allow them their choice of histories. The doctrines taught by Negro histories are not likely to be of an incendiary character, even if they do not laud Jeff Davis or Robert Lee. It is very likely there would be no disparaging statements made as are made in the books in use. They doubtless would tell a story of the war as it happened, without a roseate setting. Perhaps these things would not suit. In short, the Negro books would be made to suit the locality without the interference of a censor of publication and at the same time adhere to the truth.

WHITE MEN AND NEGROES FIGHT.

"It is reported that a race war occured about fifteen miles east of Jasper, Fla., the 27th ult, in which six men were killed and seven seriously wounded. Those reported killed are Amos Campbell, Henry Jackson, Albert Sullivan and Edward Johnson, white; Tom Mitchel and James Solomon, colored. The tragedy is said to have taken place at Haggard's terpentine still, where many Negroes are employed. It is said that colored men gave a party, and while it was in progress a number of white men intruded, and the shooting resulted. A posse of white men left for the scene of the tragedy. and if the reports of the affair are found to be true, further trouble is expected."—Exchange.

We cannot allow such happenings to go by unnoticed. From all indications there will be an end to this wholesale shooting down of Negroes with scarcely a provocation. The scales are turning in some degrees. The Negro's good right arm is becoming an element in the settling of these vexed questions. As intimated, some high old times may be anticipated down in that neck of the world.

OUR MONETARY SYSTEM.

* * Ever since the resumption of specie payments in 1879, the treasury has paid gold for greenbacks when gold was demanded, and has redeemed, in the same way, the treasury notes issued under the Sherman law. The Secretary of the treasury has never exercised the discretion given him to redeem the latter notes in silver—holding that his discretion was limited to such a use of silver as would not destroy the parity of the gold and silver dollars. And our Secretaries have been right, I think, in holding that the parity of our gold and silver coins will be destroyed the moment the government takes from the holder of the greenback or treasury note the election of the coin he will receive in exchange for it. If he wants gold, and silver is thrust upon him, the latter is depreciated and the former appreciated. If the holder of a United States note cannot get gold at par, for it he will pay a premium for the gold he must have to meet a gold obligation. A premium on gold would at once drive gold out of circulation, for a coin that is at a premium cannot be used in trade. No one is bound to pay gold to the government for any tax or other debt due to it. So that practically the situation is this: The Treasury holds itself bound to give gold to every one presenting a United States note, and has no way of compelling any one to pay gold to it. Such gold as it gets comes from persons who choose to take paper money for gold deposits at the mints or assay offices, or to pay in gold coins some government tax. Formerally all duties upon imports were payable only in gold. Now when the gold reserve gets low, it can only be restored by the sale of bonds, under the powers given to the Secretary in the legislation relating to the resumption of specie payment.—Ex-President Harrison in August Ladies' Home Journal.

POPULISM.

It is to be hoped that populism in the country has reached its high water mark in this country. It has already outlived its usefulness—a breeder of discord and political heresies. The interests of the country or any country is not safe in the hands of howling dewishes who are always for the "betterment" of the people. It is but one step removed from crankism. It remains to be seen whether the country is going with a mad rush in the arms of these people who hold out such inducements. Mr. Bryan himself, and his candidacy is top heavy with the populistic sentiment. He would shake them off if he could; but they have their tentacles fastened in his flesh and every move serves to grip him closer. The country is on the tip-toe of expectation. They are willing auditors to the creed, their screed sets forth. But when the time comes to act they will had enough of inflation and inflamation. McKinley and Hobart are as gold in the money world. The people will listen at Bryan's Democracy, silverism and populism but it takes McKinley and Hobart for redemption.

TO BE or not to be—Watson or Sewell.

THE Rev. Townsend, by his letter, will rest a year or so, and not abandon his calling.

THE Cubans have gained an important victory over the Spaniards. The race war cry serves as a stimulus.

THE heroic action of the banks of the East in building up the gold reserve fund, in spite of the populistic agitation, is commendable.

BRYAN said he would not run on that ticket if his running mate, Sewall, was not treated likewise. It is all over now and he is not talking so glibly. He was told to take what he could get and not say so much about it.

THE Matabele, savages of Africa, are again making warlike demonstrations on the English colonists of Buluwayo. Fears are being entertained that much harm has already been done. Assistance is being asked from neighboring colonies.

"SINCE Rev. J. R. Bennett gave such timely information to The Freeman as to the dignity and intelligence of our National convention, we hope he will also inform that great race journal that one of the most intelligent state conventions of Negroes will be in session here next month when the Negro Baptist state convention meets."—The Little Rock Vanguard.

The Freeman is "great" enough to publish any news of an interesting nature. The convention may see fit have published. Nota bene.

REV. TOWNSEND EXPLAINS.

MR. GEO. L. KNOX:

Dear Brother:—Please say in the columns of your valuable paper that Quinn Chapel is moving on her work as usual. That newspaper racket while I was at General Conference, was an exaggeration far-fetched misleading, lies manufactured out of whole cloth. It is generally understood that the whole thing was used as a part of a scheme to damage me personally. So far as I am concerned I am satisfied to work where ever God in His wisdom seems to direct. I have no ambitions that I cannot subordinate to His will.

My nonelection to the Bishopric does not discourage me one iota, save that I do regret the unfaithful and insincere actions of some of my would-be friends. That I live in the hearts of my people is glory enough for me. I shall rest up by taking lighter work for a year or two, and hope to be able to serve my church and race as faithfully in the future as in the past. I have never been a malcontent, never deserted my calling for one hour, have only followed the promptings of duty as I have been made to see it, and for my public career have no apologies to offer. The officers of Quinn Chapel had a suit in court concerning which they will make an official statement at the proper time. The suit is carried on in the interest of the church solely more anon. Your brother,

J. M. TOWNSEND.

Capt. J. W. Roney.

Capt. J. W. Roney, of Marion, Ind., was born in Pennsylvania March 9, 1840, of Irish American parents, and by 1860 had acquired sufficient education to enable him to teach one term of school before entering the army in the spring of 1861. He served for nearly four years during the war, returning to his home in his native state in November, 1864, having resigned a captain's commission on account of physical disability. After regaining his health he resumed the profession of teaching, which he followed up into the eighties. For several years his work as teacher was in the chair of commercial law in business college work, in which he was very successful. Later he devoted his time and energies to life insurance and building and loan work. He expects for the present to confine his work to the pension and insurance departments, and will, no doubt, show considerable ability along those lines. He was a member of the National Republican Convention in 1880 and pronounces it the greatest gathering of intellect and statesmanship ever witnessed in the United States. He was also a doorkeeper in the convention of 1884, and also in 1896 He was admitted to the bar June 26th ult., on motion of Judge St. John, and is now duly authorized to practice in the courts of the state.

Bringing in the Sheaves.

Jackson, Tenn., Special.

Messrs. Lane and Lancaster's concert company gave a grand concert at Liberty Street church with a graphaphone Tuesday night, the 21st. The concert consisted of solos, duets, quartets and speeches. The audience was extra large and a nice time was had by all. Rev. Webb, pastor of the First Baptist church of our city, is having a great revival at his church. He is doing much good in bringing souls to Christ and the betterment of humanity. May God continue to bless his efforts and crown him with success. Rev. J. S. Smothers, who has been on the sick list for the past three or four weeks, is able to be with his congregation again. Mrs. Lee B. Boone is able to be up again. A grand excursion was run to Denmark on the 24th ult. It left Jackson heavily loaded, but when it reached its destination standing room was at a premium. A grand time was had by all. Messrs. Zack Adams and Ben Williams have bought the finely furnished restaurant formerely owned by Joe London. They have added a confectionary department and will be glad to serve any and every one. Miss S. B. Williams, who has been the guest of Miss Laura Lyles a few days, returned home Monday, the 28th ult. She had a pleasant time and gained many friends. A reception was given in honor of Miss Williams, which was a royal affair. The Freeman is gladly received by its eager readers every week. They all say it is a most excellent paper. Always for sale by H. A. Anderson, at Anderson's dry goods and grocery store, West Lafayette street.

A New Hotel.

Pensacola, Fla., Special.

Mrs. M. C. Smith of Denver, Col., has opened a first-class boarding house, corner of Tarragona and Garden streets, this city, where she is prepared to accommodate the public at the most reasonable rates. The patronage of the colored people most earnestly solicited. The house is first-class in every respect and the wants of all promptly attended to—the only one of its kind in the city.

ENCOURAGEING WORDS.

BRENHAM, TEX., July 19, '96.

Notice of renewal of my paper has been forwarded. Enclosed please find $1 00 for the same. I don't think I can do without The Freeman. My husband is often away from home, traveling on business. I find The Freeman the best to keep. If this don't reach you in time, please forward back numbers. Wishing you an unbounded success in journalism; I also hope and trust The Freeman will live and grow to protest against the wrongs and injustices perpetrated upon a defenseless race and people. May God bless you in your laudable undertaking.

MARTHA ISAAC.

FLORENCE, GA, July 15, '96.

Enclosed please find $1.00 for which please send me, by return mail The Freeman for one year from this date. I cannot afford to be without it.

NORA J. ROBINSON.

HANNIBAL, MO., July 21, '96.

Enclosed you will find $1.00, the amount of my subscription for the year 1896. I am well pleased with your paper and hope you great success. Please receipt me for same.

ISAAC PRESTON.

CLEVELAND, O., July 24, '96.

Please find enclosed post office order for $1.50 for The Freeman during the ensuing yeaa.

JOHN P. GREEN.

DALTON, GA., July 20, '96.

Please find enclosed $1.00 for the renewal of my subscription. We cannot do without The Freeman. I wish The Freeman a long life.

A. W. BROWN.

MISCELLANEOUS

Maj. McKinley is a Methodist, Mr. Hobart is a Presbyterian; Mr. Bryan is a Presbyterian and Mr. Sewell is a New Church man — Swedenborgen. They are pretty well mixed.—Beaufort, N. C., New South.

The Democrats have for all these years cursed and abused the Populists in every way, but now there is a sudden change and the dear old party is on the anxious seat crying to the pops "come over in Macedonia and help us."—Americus, Ga., Budget-Messenger.

The colored people and the elements are against Bryan in Colorado at least. While the storm knocked out the Bryan ratification meeting Wednesday night, the Afro-American McKinley club was started the same evening with an enthusiastic membership.—Denver Statesman.

While we disagree with our Democratic-Populistic-Free-Silver brothers in most every particular, yet we must give them credit when they deserve it. The election of an Afro-American delegate-at-large and an alternate-at-large to the St. Louis convention, shows that they thoroughly appreciate the gravity and character of the National situation. Our silver friends are right at least in this particular. The "colored brother" is getting tired of monkeying with professional politicians, as is fast getting to the point where he will make his vote a factor.—Philadelphia Herald.

Mr. Depew, who has just returned from Europe, admits that he is not prepared to say whether a sound money Democratic ticket would hurt McKinley or not. Mr. Depew is never lacking in opinions, nor in the courage to express them; but when it comes to peering through a millstone, he is forced to confess that his political eyesight is not gifted with the power of the Roentgen rays. On one point, however, he is perfectly clear. "I should hate," he says, "to see the Republican managers make the tariff the leading issue of the campaign. The fight should be on the financial question. The tariff is of secondary importance to that." While this is true, it is equally true that the Republican managers cannot make the tariff the leading issue. The money fight is to the front to stay. The Republicans have got to face it; and so long as they shall face it courageously they will get help regardless of party lines, whether they shall call for it or not.—Philadelphia Record.

The Springfield Republican, which, while discussing the question with notable and characteristic fairness, is strongly for the gold standard, favors a gold standard Democratic ticket. For itself, it finds no insuperable difficulties in supporting McKinley. It thinks that a direct vote for the Republican candidate offers the surest way out, yet it believes that voters who hesitate about voting for McKinley should have a candidate to their choice. The Republican says further that "in Illinois, Indiana, Kentucky and other states of the middle West which will prove the real battle ground of this campaign, such a ticket, we fancy, would prove a positive injury to the regular Democratic candidate, especially if led by a man like Senator Palmer, of Illinois, and to place it in the field, therefore, would be the hight of good generalship from the standpoint of anything to beat Bryan." The Philadelphia Record, a Democratic newspaper, which took an active part in the tariff fight when it was the leading issue, discusses the same question at great length, and does not find it easy to arrive at a conclusion. But it favors, of course, the most effective method of combatting free silver, no matter under what name the opposition must vote.

News of Interest.

Logansport, Ind., Special.

George Hill has accepted a position in Harris and Jones barber shop. John Auston and wife of Kokomo, spent five hours in the city Sunday. Mr. Henry Harris who has been attending the bed side of his father reports his father much better. Mrs. George Hodge of Lindon, has purchased a new bicycle. Mrs. Jett Gilock of New Albany, Ind., who has been visiting her sister, Mrs. Henry Harris of Milburn avenue has returned home. Mrs. W. B. Kennedy and son and Mrs. Addie Pittman of Chicago, are visiting Mr. and Mrs. Allen of Miami street. Mrs. Joe Malone of Washington street, is visiting her parents and friends in Terre Haute, Ind. Mrs. Minnie Hedgbeth and son of Kalamazoo, Mich., are in the city the guest of her sister, Mrs. Charley Parker. Mrs. Henry Clay returned to her home in Richmond, Va., after a visit with her brother, Mr. Charley Parker and family. She was accompanied by her nephew, master Otto Parker. George Parker, a member of the Republican drum corps went to Peru with the boys. Mrs. Mary Churchman and family of Connersville, has moved to Logansport.

COLORED TEACHERS RESENT

Concluded From First Page.

will prove) and to cease to tell our people such things, for it is taking a mean advantage of their ignorance of the facts in the case.

We agree with Mr. Cable, the leading statistican of America, who emphatically declares that the Negro pays for his education entirely.

Whereas, We feel that we are too meagerly paid to have success in the profession, and since we feel that too much is expected of us out of this meagre salary in regards to attending institutes and supplying ourselves with such literature as will amply equip us for the work of our profession, therefore,

Be it resolved, That we petition and urge that the petition be recognized, that we be better paid, and that the salaries be more uniform.

Resolved, further, That we make members of the Institute pledge that we are willing to have our poll tax increased in order to augment the public school fund, and that we will do all that we can to increase this sentiment among our people.

Whereas, We believe we receive a greater amount of good, both socially and intellectually, from the combined institute.

Be it hereby resolved, That we favor their continuance.

Resolved, That we request that a copy of these resolutions be published in the papers of this country, in the Southern Educational Journal, in the Guide, and in any other leading journal or newspaper to which we may obtain access, and that a copy be sent to the S. S. C., and each of the county school commissioners here assembled.

F. R. Rodgers,
Chairman of Com.
Miss Minerva Powell,
Miss Cora Findley,
Miss F. B. Blount,
Rev. W. A. Dinkifs,
G. C. Johnson,
J. T. White, Secretary.

The North Nashville District.

The commissioners have decided upon Shelbyville being the seat of the 29th session of the Tennessee annual conference of African Methodism. The ministers of the North Nashville district have determined that the old volunteer conference shall be royally cared for. Just now we are sadly in need of the church, however, the foundation has been laid and brick purchased for the erection of a new brick building for African Methodism. Many things have conspired to make things at low water mark in Shelbyville. Ii is hoped and belived by all, that the coming of the conference to our little city will give new life to our cause. Shelbyville is not only our home, but that of the Revs. R. A. Hill. W. V. Hawkin, J. E. Bowman, John Sebastin, T. T. Murray and the Rev. Emmanual Smith has a nice home and farm near this place. Many of the members of the A. M. E. persuasion own homes and and farmes also one can see at once that we are not without sympathizers and supporters. We would have been glader had we had all the year to prepare, yet when we shall have done the best we can, all reasonable persons will be satisfied.

Rev. J. H. Turner and his officers will put forth herculean efforts to make the entertainment of the conference a success. We held our district conference in Payne Chapel, East Nashville, July 9th-12th. At this station Rev. G. R. Norman is holding his own grandly. The reports of pastors and committees showed the district was in good conditions. Truly it was one of the most harmonious district conferences ever held in the state. Any work in the hands of the Revs. J. E. Bowman, E.Smith C. W. and G. R. Norman, J. A. Jones, J. H. Turner, D. W. Binford, H. L. P. Jones and others could but succeed. We are certainly proud of our brethren and nothing shall be left undone on our part that will bring success Our motto is, "Save Souls." The following members of the Tennessee conference have been appointed on the centennial advisory board by Rev. B. Greene, president. Revs. C. W. Norman, E. Smith, J. E. Bowman, G. R. Norman, J. A. Jones, J. H. Turner, B. A. J. Nixon, B. Greene, N. McGarock, A. Brown, A. Thornily, S. R. Reid, J. H. Pursely, B. G. Gordon, G. L. Jackson, J. A. Scott, D. W. Wells, R. J. Hogg, G. W. Perry, T. W. Hampton, J. W. Ray, H. D. Canady, R. H. Hill, J. A. Bryant John Dobbins, T. D. L. Ledbetley, J. A. Davis, E. W. Dangerfield, J. T. Gilmore. T. A. Thompson, Jesse Jenkins, Scott West, S. W. Wyche, E. N. Burton, and Ed. Robinson. These brethren will have a special meeting at Shelbyville, during the conference, together with the bishop, and make further arrangements about our congress of African Methodism in '97. Some of these brethren are asked to collect certain data by October 28th. We move that the annual conferences that met at Shelbyville and Paris respectively adjourn to meet in Nashville in the fall of '97, and that we have a two weeks annual conference, this will enable all to be present at our Congress of African Methodism.

B. A. J. Nixon, P. E.,
Shelbyville, Tenn., July 23rd.

Latest News.

Palestine, Tex., Special.

Mr. D. F. Blunt, the photographer, and wife left Sunday evening for Hearne, their future home. Rev. W. C. Cole has been appointed to Oakwood circuit. Revs. Buggs and Walker are assisiting Rev. Grimes in his protracted meeting. The tent meetings, under the auspices of the Christian church, and conducted by Elder T. M. Brown are drawing large crowds every night. He hopes to accomplish much good. Installation of officers of B. Y. P. U. at W. U. Baptist Church last Thursday evening was very entertaining and an excellent program was rendered. Mrs. J. M. Morton, president: Miss Lulu Green, secretary.

Mr. M. Roberson's sister, Emily, departed this life Monday morning at her brother's residence. Funeral from house Tuesday afternoon, conducted by Elder Lewis, of C. M. E. church. The Republican county convention, pursuant to the call at the court house July 18th, at 10 a. m., after the report of the committee on fusion was adopted, the convention proceeded to nominate for the different offices as follows: For District Judge, J. R. Burnette; District Clerk, W. C Kendle; County Attorney, Major Farr; Tax Collector, J. T. Maloney. The delegates to the state convention are, Dr. W. R. Roberts, E. A. Swanson, W. T. Swanson, Rev. J. G. Grimes, H. L. Price and five white men. They go uninstructed, and every man goes for himself and his ideas of his duty to the cause. Rev. R. H. Boyd is in the city and will leave for Houston and other Southern points in the interest of the mission work of the General convention. St. Mary's Temple No. 3 gave a picnic and lawn fete at the residence of Mrs. Emma Turner Saturday, which was an enjoyable and unique affair. The Rose Bud club gave an entertainment at the home of Mrs. Bell in honor of Miss Lena Williams, who left Wednesday for Dallas on an extended visit to relatives.

Shooting Affair.

Poplar Bluff, Mo., Special.

On Sunday 19th a shooting affair took place between Tom Allen and Sam McGintis. It was rumored that a riot occurred in the earlier part of the day, but was renewed in the afternoon by Tom Allen shooting five times at Sam McGintis without affect. Allen was arrested. The G. U. O. of O. F. will give a grand celebration day barbecue and picnic on August 4th at the grove opposite the A. M. E. church. Jas. Oneil returned from St. Louis on the 21st inst. Lewis Buliner left this city recently for Ironton. Several of our young folks took a trip to Cairo, Ill., the 19th inst. Several delegates left this city on the 21st inst for the Republican convention at Springfield. Quite an excitement prevailed on the 22nd inst., at the residence of Mr. and Mrs. Wm. Smith. Her son, Silas Smith, fell a victim to paryxisms, and the pitiest screams of Mrs. M. Smith brought forward a large number of friends to render assistance. Mr. Reese E. Foster and John Keller arrived in the city from St. Louis on the 23rd inst., enroute to Little Roek, Ark., Lewis Buliner reeurned from Ironton last week. The barbecue given on the 25th by the Freewill Baptist was grand. Walker Jackson's baby died last week. Dr. W. O. Combs of Nelyviile arrived in this city on the 25th inst. Mrs. Bettie Burphett is on the sick list.

New Journalistic Venture.

Eufaula, Ala., Special.

Mrs. A. B. Raines, one of The Freeman subscribers, is quite ill. The Republican Headlight is the name of the colored paper published here. Rev. D. C. Edmonson and C. E. Ellington are the editors; W. H. Wallace, business manager. F. P. Butler runs a nice ice cream parlor on Dale Road. Lawson Lawrence recently purchased a nice house and lot on Forsythe street. He owns several nice houses in the city. Gus Askew, the leading blacksmith of Eufaula, owns a nice home and a hack line. The "All Day Suckers" played the "Headlight" base ball team the 17th ult., resulting in a victory for the Headlight by a score of 9 to 2. Everybody should read The Freeman, the greatest Negro journal published. Mother Jennie Miles, the oldest member of St. Luke's A. M. E. church, has been quite sick, but is reported better. St. Luke's A. M. E. Sunday school is moving along nicely with H. Wilson, as superintendent. Miss E. A May is visiting relatives in Montgomery. The rally at the Baptist church last Sunday, was a success. The W. C. T. U. society of St. Luke's A. M. E. church, is still moving on nicely. Mrs. Fannie Thornton is president, and Miss E. V. Vandross secretary. News items for publication in The Freeman, can be left with Clarence Smith, the agent, on Dale Road. Copies on sale every Saturday for 5 cents per copy.

DELEGATES RETURN.

For the Benefit of the Orphans—The "Moon Beam" Club Entertains.

Memphis, Tenn., Special.

Mrs. John Hamilton is visiting at Bunton Station. Mrs. Wm. H. Barnett, of Polk street, has been quite sick. Mr Fred Savage was confined to his bed several days last week. Miss Susie Connelly died on the 24th ult. She leaves a mother and one sister. Mrs. Freeman and Mrs. Bently gave a lawn party on the evening of the 23rd ult. for the benefit of the Old Folks and Orphan Home. They realized a handsome sum for the cause. Rev. Wood, of the Middle Baptist church, gave an excursion last week for the benefit of his church. R. A. Robinson has just returned from Tuscumbia, Ala., where he has been for several months. Mr. Elijah Rice, the popular porter at Gaston's hotel, has gone to Artesia, Miss., to rest among friends. The delegates to the Baptist convention at Nashville, Tenn., returned last week. Among those in attendance were Mrs. F. P. Cooper, Rev. P. J. Jackson, Charles H. Sims. Mrs. William Ward, of Huntsville, Ala., is the guest of her brother, Wm. H. Barnett, of 21 Polk street. Mrs. Rev. P. J. Jackson returned from Holly Springs, Miss., where she has been for several months with her parents. Mrs. Jackson brings a six weeks old baby boy to present to the Rev. Miss Lida Moore, sister of Mrs. Jackson, came up with her to spend several weeks.

The "Moon Beam" Social club gave a lawn fete at the residence of Mrs. Hattie Williams, of Middle street, Thursday evening, the 23th ult, which was quite a swell affair. All present enjoyed themselves to a late hour. Mr. Thomas Isebelle entertained some friends on the 24th ult. at his home on Overton avenue. Dr. E. W. White, of this city, and Miss Fannie A. B. Key, of Mason, Tenn, were united in holy wedlock on the 16th ult. at Mason. Friends of the bride and groom, of this city, present were Mrs. O. S. Lewis, Dr. D. W. Fields and family, Miss Mary Hall, Mrs. Thomas Burton, Miss Minnervia Woodson, Miss Cora Sneed, Rev. Maclin, Mrs. Clay, of South street. Bishop Salters was in the city last week and Sunday he preached the dedicatory sermon at Avery Chapel.

Local Happenings.

Hamilton, Ohio, Special.

Mrs. M. J. Alexanderia is a delegate to the Sunday school institute which convened the 21st inst at Troy, O. Messers. J. Murphy, R. Thompson, Wm Bryant, O. Rile and A. Johnson accompanied Ed. Coats of Springfield, on a bicycle up to Woodsdale to attend the picnic given by the Odd Fellows of Dayton, O. Mr. and Mrs. Presley Lewis' son died on the 18th inst., and was buried on the 20th. There was a union Sunday school picnic at Woodsdale Park on the 23rd composed of the following schools: Allen Temple, Cincinnati, Hamilton, Cumminsville, Elmwood, Lockland and Glendale.

G. A. R. Reunion.

Noblesville, Ind., Special.

There will be a reunion of the Twenty-eight Colored Regiment U. S. C. T. at Noblesville, August 12th and 13th. This is the only colored regiment holding reunions. It has quite a large membership.

NEXT ANNUAL CONFERENCE

OF THE A. M. E. CHURCH TO BE HELD AT MUNCIE, IND.

The Conference Meets This Year Better Equipped Spiritually and Financially — Dr. Henderson's Recognized Worth.

On the 2nd of September the Annual Conference of the great A. M. E. church of Indiana will convene in the city of Muncie. To the assembling of that able body all eyes are now turned. Considering the very stringent times the church has prospered generally during the past year. The conference will meet this year better equipped spiritually, mentally and financially than ever before. All hearts were made to rejoice last May when the happy news that that great legislator and man of God, Benjamin W. Arnett, was our Bishop. With Bishop Arnett at the helm of our conference, peace and prosperity are sure to reign. Bishop Arnett has a national reputation as a fearless advocate of the christian religion, an orator of wonderful ability, and a staunch warrior against the wrongs committed upon his race.

The ability of the Hoosier was recognized at the General Conference in the election of Dr. Henderson to a general office, manager of the Book Concern. We are sorry to lose the good doctor, but rejoice in the honor conferred. May the success that crowned his labors at "Old Bethel" attend him in his new field. Rev. H. H. Thompson, that true and tried standard bearer of African Methodism is still with us. Since the calling away of Dr. Henderson, Elder Thompson has been called upon to fill his place as pastor of Bethel, also to fill his position as Presiding Elder of the Southern District, so it has kept the venerable father very busy. Amid it all he has borne up like a faithful soldier. Elder Thompson is worthy of anything the ensuing conference might confer upon him. He has been a father to the fatherless, a husband to the widow, and a beacon light to the wanderer to return. May it please the Annual Conference (paraphrasing the words of the late Bishop Wayman) to think well on him. Among the other old war horses of the Indiana Conference worthy of especial mention are: Revs. Furgerson, B. J. Coleman, N. L. Bray, Morris Lewis, and many others. The young man sent to Wilberforce to be educated for the ministry by the conference, graduated last June with honors and will make a valuable addition to the conference. For elequence, Rev. Hubbard Brewer is equal to any situation, but best of all he is a true christian servant of God. May his labors be crowned with success.

H. F. B.

Personal Mention.

Hamilton, O., Special.

Thomas F. Smith spent Sunday in Oxford, O. Alfred Anderson spent Sunday in Lockland, O. Rev. J. Henderson was in attendance at the camp meeting at Creston, O., Sunday. Mrs. Obie Rile has returned from a pleasant trip to her mother-in-law at Liberty, Ind.

Personal Mention.

Shelbyville, Tenn., Special.

Many of the Shelbyville people went to Wartrace to the speaking and barbecue on the 23rd inst. It was a great gathering of people and some very able speeches on the silver question were made by Messrs. Taylor, Washbanks, McMillin and Richardson. We say give us more money. Willie Berford of Kentucky, is in the city. Willie and Love Jones of Fayetteville, is spending a few days in the city; came up with their father as he passed through on his way to Tullahoma. N. C. Childres of Nashville, the mail carrier, is spending a few days in our town with old friends. Mrs. Dr. D. V. Turner is able to be out again after a few weeks of illness. Prof. E. L. Peacock came over from Connersville on his wheel. He said his school numbered 150 pupils. Prof. S. P. Grey who has been on the sick list is much better. George W. Dasey had much success at Wartrace with his business. The base ball men of Shelbyville went to Louisburg on the 25th. The game was won by a score of five to one in favor of Shelbyville. Lewis Myers is on the sick list. Mrs. A. R. Winter, Mrs. Amanda Burkeen and Dr. Willie Conch went to the Springs on the 23rd inst., to spend a few days. Jas. Brown of Nashville is visiting relatives at this place. Miss Sue Cowan left for St. Louis on the 27th inst. Prof. R. P. Purdy says there are more people reading at this time than ever before. If they want to know of the money question read The Freeman for one dollar a year. Now is the time to strike, the iron is hot. Get it at W. H. Goslin's store.

Court of Calantha.

Piqua, O., Special.

The Keystone Bicycle club had a tournament nere on the 30th ult. The following entered the race. Their were eight prizes given: 1st prize, $10 in gold; 2nd prize, $8 in silver; 3rd prize, suit of bicycle clothes; 4th prize, one safety. W. White, Joseph Mcnight, G. Moss, M. Brown, B. Williams, Albert Bailey, Lon Smith, John Clay, W. Johnson. The above are the "cracker jack" riders. The Keystone base ball club, of Piqua and Urbana, played a match game here at Fountain park. Phillip White, an old soldier, was called to rest, and the bugle he called his comrade with was bound in flowers and rested on his coffin. The Grand Court of Calanthe held a four days session with delegates from all parts of the state and wound up their business with the election of the following officers: Grand Worthy Counselor, J. Fielding; Grand Worthy Prospector, Mrs. Bailey; Grand Worthy Orator, Mrs. Peterson; Grand Worthy Hearld, Mrs. V. Sherman; Grand Secretary, Mrs. Colts; Grand Prospector, Miss H. Johnson; Receiver of Deposit, Mrs. White; Register of Account, Mrs. Baler. The installation of officers was posponed. Dr. J. G. Mitchell, of Wilberforce, delivered two able sermons here last week. The Cyrene Literary Society held their third meeting and several essays were read by different members which were very good.

Thoughtful C. E's.

Waupun, Wis., July 19, '96.

G. L. Knox, Esq.

Dear Sir:—I promised you a report last Sunday, but did not have a chance to write until to-day. Last Sunday the ladies of the C. E. from all over the state sent flowers for the prisoners and it was a blessing of God that there were enough; for all who attended chapel that morning. As for myself I am getting along splendidly and have taken a long stride nearer my God this past week by giving up the tobacco habit. My white brethren are doing everything they can to help me, so that I may be fitted to help my colored brethren when I leave here.

I see in your paper a cut of the Knoxville College, it looks very natural to me, Knoxville being my home. In closing let me thank you for the interest you take in our behalf and with the blessing of God believe me your ever grateful brother.

Richard B. Montgomery.
Box O. Waupun, Wis.

NIAGARA FALLS EXCURSION

C. H. & D. Railroad August 5th.

On August 5th the C. H. and D. Ry., will run a special excursion to Niagara Falls, at the rate of $10.00 for the round trip, and only one dollar more to Toronto. The route is via Toledo, Detroit, and through Canada, via the Michigan Central Railway, the only line passing in full view of the great Horse Shoe Falls, Canadian side, at Falls View station.

Special provisions will be made for the comfort of all those who desire to go on this excursion. Comfortable day coaches, parlor and sleeping cars will be run. Those desiring accomodations in parlor and sleeping cars should make early application to ticket agents along the line of the C. H. & D. Ry., and at Indianapolis; wherever they wish to take the train. The train leaves Indianapolis, 10:45 a. m., Rushville 11:48 a. m. and Connersville, 12:20 p. m. Tickets will be good to return, up to and including train leaving Falls Saturday August 8th.

Ice Cream Now Made in a Minute.

I have an Ice Cream Freezer that will freeze cream perfectly in one minute; as it is such a wonder a crowd will always be around, so anyone can make from $5 to $6 a day selling Freezers, as people will always buy an article when it is demonstrated that they can make money by so doing. The cream is frozen instantly and is smooth and free from lumps. I have done so well myself and have friends succeeding so well that I felt it my duty to let others know of the opportunity, as I feel confident that any person in any locality can make money, as any person can sell cream and the Freezer sells itself. J. F. Casey & Co., 1143 St. Charles St., St. Louis, Mo., will mail you complete instructions and will employe you on salary if you can give them your whole time.

Wm. Mc.

$1 ONE DOLLAR $1

Cincinnati Excursion Via C. H. & D. Ry. Sunday August 2nd.

Base ball St. Louis vs. Cincinnati. Zoological Garden-Lagoon, Coney Island, and Chester Park. Ample coaches and fast time. Special train leaves 7:15 a. m. returning leaves Cincinnati 7 p. m. Tickets and full information at the Union Station No. 2 W. Washington street.

"BIG FOUR" TO CHICAGO.

Best Terminal Station, Lake Front, Near Auditorium.

The National Democratic Convention held at Chicago, July 7, 1896, will draw heavy crowds of delegates and visitors from the South and Southeast. The superior line to Chicago is naturally the "Big Four," because of its direct connections in Central Union Station with all lines from the South and Southeast, and its magnificent through service of Buffet Parlor Cars, Wagner Sleeping Cars, Private Compartment Cars and Dining Cars between Cincinnati, Louisville, Indianapolis and Chicago. The excellent terminal facilities at Chicago place the "Big Four" at the head. The down town station is located on Twelfth street and Lake Front, near the Auditorium. Regular stops are made at Hyde Park near the Colisum where the convention will be held, Thirty-ninth and Twenty-second street stations, convenient to all points on the Southside.

HOT SPRINGS,

Ark., the Carlsbad of America—Excellent Hotel Accommodations.

On Feb. 17th the Iron Mountain railway put into service a new special train to Hot Springs. It will leave St. Louis Union Station at 8:30 p. m. daily, arriving at Hot Springs 12:30 the next noon. This train will be handsomely equipped with coaches, free reclining chairs cars and Pullman sleepers. Hot Springs is constantly growing in popularity as a sanitarium for invalids, on account of the extraordinary curative properties of its waters, and also, as a fashionable winter resort, by reason of its delightful climate, beautiful scenery and excellent hotel accommodations. Descriptive pamphlet mailed free on application to Coke Alexander, District Passenger Agent, Jackson Place, Indianapolis, Ind.

Plan Your Summer Outing Now. Go to Picturesque Mackinac via the Coast Line.

It only costs $13.50 from Detroit, $15.50 from Toledo, $18.00 from Cleveland for the round trip, including meals and berths. One thousand miles of lake ride on new modern steel steamers for the above rates. Send two cents for illustrated pamphlet. Address

A. A. Schantz, G. P. A.,
Detroit, Mich.

For Sale or Trade.

A corner lot in North Indianapolis that is clear of incumbrance. Will trade for property on either of the following streets: Howard. Fayette, Yandes and Columbia avenue.

H. H. Beville,
2½ W. Washington-st.

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A piano player who reads at sight; also No. 1 Soprano Solo Singer. None but first-class need apply. Address

P. T. Wright, Nashville Students.
Boulder, Col., 14th, Denver, Col., 15th

A Chance to Make Money.

I have berries, grapes and peaches, a year old, fresh as when picked. I use the California Cold process, do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last week I sold directions to over 120 families; anyone will pay a dollar for directions, when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident any one can make one or two hundred dollars, round home in a few days. I will mail sample of fruit and complete directions to any of your readers, for eighteen two cent stamps, which is only the actual cost of the samples, postage, etc., to me.

Francis Casey, St. Louis, Mo.
7-25-13t.

AGENTS! YOU CAN MAKE

Good Money Introducing this Marvelous Remedy.

Any person suffering from a weak, nervous, debilitated and run down system, or sexual weakness, can obtain from our Laboratory a trial preparation of a marvelous remedy that will restore them to health, which we have discovered from scientific experiments. It contains no injurious, organic or deleterious matter, which careful chemical analysis by the most expert chemist will disclose. All correspondence will be regarded strictly confidential, and the remedy sent in plain packages. Address for circular of particulars regarding this marvelous remedy, Stewart's Laboratories of Applied Science, Box 831, Kalamazoo, Mich.

No Charge for Embalming.

No charge for embalming unless the body is preserved. Why have your friends unfit to be seen on the day of the funeral?—Flanner & Buchanan.

The Progress Laundry.

W. D. Branham will call for your clothes if they need laundrying. Work done in short time and promptly delivered. Telephone 1121. 10-12.

CANCER AND TUMORS.

Cured with mild oils, either external or internal; used by any one with safety. For particulars and price of oils, address Dr. Bye, Indianapolis, Ind.

FASTEST TIME TO THE WEST.

Commencing Sunday, May 10, the Missouri Pacific Ry., will put on a new fast train between St. Louis and Wichita and immediate stations. This train will be known as "The Kansas and Nebraska Limited," and will leave St. Louis daily at 8:10 p. m., arriving next morning at Atchison 6:00 a. m., St. Joseph, 7:00 a. m., Omaha 11:50 a. m., Ft. Scott 6:25 a. m., Carthage 7:00 a. m., Joplin 8:20 a. m., Wichita 6:50 p. m.

This train will be first-class in every particular, consisting of Pullman Buffet Sleeping Cars and Palace Reclining Cars. No extra charge will be made on this fast train. From St. Louis to nearly all the principal points in the West, this is the best train service which has been offered to the public. Coke Alexander, District Passenger Agent, Indianapolis, Ind.

Don't Fail to Take This in.

Big money to be made. Handle the great famous hair restorer, it can't be beat in the world over. Ladies and gents can make big money selling this great, famous hair restorer. It outsells anything you can get at this time. It is put up in large size dollar bottles, very highly perfumed. I will send four large size dollar bottles for less than one-half price; one dollar and forty-five cents by express, or four ladies can send for sample bottles, enclose each 35c. I will send the samples and guarantee it to give satisfaction, and if any one desires to take the agency I will send from $12.00 to $15.00 amout, but they must enclose $2.00 as a guarantee of express charges. Address

Mrs. E. Parry,
New Port, Ark.

Home Seekers' Excursions

Via Missouri, Pacific Railway to nearly all points in Kansas, Nebraska, Colorado, Utah, Wyoming, Indian Territory, Oklahoma, New Mexico, Arizona, Arkansas, Texas and Louisiana. One fare round trip, plus $2.00. Dates of sales June 22 and 23, July 6, 7, 20 and 21. Tickets will be limited 21 days from the date of sale and will permit stop overs on going trip. Pullman sleeping cars and free reclining chair cars to nearly all principal points. Rates, maps and pamphlets on application. For particular information, address, Coke Alexander, District Passenger Agent, 7 Jackson Place, Indianapolis.

Bread Raised and Baked in One Hour.

Greatest labor and time saving process; as simple and cheap as the old way, by which the finest and most heathful bread is made, by any one, at no extra expense. All who try it speak highly of it. Now used by over 21,000 families. Guaranteed as represented, to raise and bake the best bread in an hour. I will send this receipt easily worth $5.00 to any address for 25 cents in stamps.

G. W. Aiken,
E. Toledo, O.

D. & C. Summer Service to Mackinac.

Their new steel passengers steamers are all in commission, making four trips per week between Toledo, Detroit, Mackinac, Soo, Petoskey, Duluth. If you are contemplating a summer outing, send two cent stamp for illustrated pamphlet. Address

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Detroit, Mich

Rooms for Rent.

Pleasant rooms neatly furnished, suitable for light housekeeping, with first-class accomodations. 240 W. Michigan street.

A PEEP other mysteries. Effects of a sporting life. 8 page book for men, 20 pictures true to life. Sent sealed in plain wrapper for 10c silver or stamps. Address HENDERSON, Drawer W, Kansas City, Mo.

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38½ E. WASHINGTON STREET

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alestine, Tex., Special.

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Knoxville College. Classical, Scientific, Agricultural, Mechanical, Normal and Common School Courses, together with Theological and Medical Schools. Fifty-five Dollars a Year will cover all expenses of board, tuition, fuel, light and furnished room. Separate home and matron for little girls and another for little boys from 6 to 15 years. Term begins last Monday in September. Send for catalogue to President of Knoxville College, Knoxville, Tenn.

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Men's and Young Men's Suits $5 to $20.

In choice Cassimeres, plain fancy mixtures, pin checks and plaids, all the latest and most taking fabrics, handsomely made up.

Clay Worsteds, strictly All-Wool at $10 to $20 a suit.

Spring Overcoats,

$8 TO $20.

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RACE GLEANINGS.

James P. Newton, of Memphis, Tenn., owns and operates a first-class photograph gallery.

⁂

Clifton G. A. French, an Afro-American, is a deputy recorder of deeds in Kansas City, Kansas.

⁂

Rev. L. C. Curtis goes with Dr. Heard to Africa. He is a graduate of Howard and is prepared to do good work in Sierra Leone.

⁂

Mr. J. Yates is the leading colored fruiterer of Charleston, S. C. He occupies a fine dwelling on King street, and has a lovely fruit store and stand.

⁂

The Young Men's Business Club, of Leavenworth, Kas., an organizatian of colored men, has started a large store in that city. Wm. McKee is the manager.

⁂

The first Art Normal that was ever held in America by Negroes was held at the Y. M C. A. hall, on Queen street, Norfolk, Va., under the instruction of Mr. W. C. O. Jacques.

⁂

For the first time in the history of New Jersey, a colored justice of the peace performed the marriage ceremony for a white couple recently.

⁂

Prof. F. S. Delaney has accepted the chair of Natural Science at Wilberforce University. Since his resignation from the faculty of Lincoln University, Prof. Delaney has been principal of the colored high school at Madison, Ind.

⁂

Mr. R. A. Campbell has opened up a fine stock of groceries on the corner of Walnut and Crockett streets, San Antonia, Texas. The Empire is exclusively a Negro enterprise. and since its inauguration has commanded a flattering trade.

⁂

Louisville, Ky., has a population of Afro-Americans which number between 30,000 and 40,000, and who have 28 churches, with 18,000 membership, 9 public schools, 1 hospital, 7 lawyers, 52 teachers, 12 physicians, 1 drug store, 7 groceries, 2 tailors, 20 restaurants, 10 saloons, 3 newspapers, 20 barber shops, 3 carpenter shops, 3 blacksmith shops, 20 preachers.

⁂

Mr. Alexander Henderson, a native of Boston, is the chief of police in Fredericksted, St. Croix, Danish West Indies, and the representative of the Danish government on the island, to which position he was appointed after having been sent to live three years among the Danes to acquire a thorough knowledge of the language. He left America twenty years ago and made the above place his home.

⁂

The New York State Capital Commission has decided to place the head of the late Hon. Frederick Douglass on one of the pillars of the western stair-case of the great ten million dollar capitol at Albany, N. Y. The plaster cast is an artistic piece of work, beautiful in design. It will be executed in brown stone. There will be three heads on the piece, two of typical Afro-Americans, while the center piece will be a large full face view of Mr. Douglass, the greatest of the race of our times.

⁂

Lieut J. Tula Caparton, of the Brazilian navy, has returned to his home in London. Mr. Capreton is an American Negro, who emigrated to London twenty-five years ago, and began life as a steward in the steamers running from London to Calcutta. Fortune favored him when he sought employment in the South American lines, and during the late rebellion in that country was promoted to the birth of a lieutenant, which commission he now holds. His visit to this country was in the interest of the Brazilian government.

⁂

After the Acton, Ind., camp meeting, July 22, devotionals, led by Mrs. Prof. Vayhinger, she gave a narration of the life of Miss Etna Holderness, a colored girl, as she told it in her charmingly simple fashion. She belonged to the Bassa tribe, of West Africa, and her mother fled from her people, seeking protection with a civilized family of the name of Holderness, who lived near Brumley-Town. She gave to them her service in return for protection and shelter. When the girl was two years old her mother died, leaving her to this family, who were very cruel to her and often beat her. Finally she ran away to free herself, and hid in the woods, but was hunted down and brought back to a still harder life. A second time she tried, this time successfully. She hid for a night beneath the house of a missionary near by. In the morning she was seen, pitied and taken in as one of the children. Here she spent several happy years, all the time hoping for a chance to obtain the mental training she thought necessary for one about to give her life to educating and uplifting her people. At last the longed-for opportunity offered itself, and was eagerly seized. Miss Holderness found her way to a North Carolina town, where by hard work and continued saving and self-sacrifice she was able to gain admission to the Asheville teachers' cottage. Miss Holderness hopes in two years to go back as a "light bearer," and in Brumley-Town establish a school for girls and women of her own race. Here she hopes to purchase about fifty acres of land for a garden. Already help has come to her without her asking and no doubt more will be forthcoming.

Douglass Monument Fund.

Douglass Souvenir Spoon, artistically designed, depicts scenes from his birth to his death, almost a biography, together with a handsome bust of the dead leader, or an 8x10 inch Photograph of the late Frederick Douglass, will be sent to any one who will send One Dollar or more to the Douglass Monument Committee, P. O. Box 493, Rochester, New York.

Notice!

The Indiana Annual Conference meets in Muncie, Ind., Aug. 26th. Clergyman and presiding elders who may have or will have persons seeking admission to conference will notify me at once. A failure to do this may be of considerable inconvenience. Address,

H. E. STEWART,
1020 E. Jackson St., Muncie, Ind.

A Good Chance for You to Make Big Money.

We want men, women, boys and girls to act as agents and look after the trade and distribution of a large line of useful and staple articles. Experience is not required. Agents will be assisted along in their work, and as they advance we will promote and encourage them in other departments of work if desired. Write at once (naming this paper) enclosing a two-cent stamp for particulars. Stewart's Laboratories of Applied Science. Box 831. Kalamazoo, Mich.

The Poorest Man in The World.

Can write to me and receive by return mail, in a plain envelope, sealed, free, a prescription with full directions for a speedy, permanent and private home cure for Lost Manhood, Nervous Debility, Atrophy, Night Losses, Varicocele, etc. I will furnish the medicine, if desired, cheaper than it would be put up at a drug store. Address G. B. Wright, box No. 1205, Marshall, Mich.

FIRST-CLASS STEAMBOAT SERVICE

Between Detroit and Cleveland, and Cleveland Put-in-Bay and Toledo.

D. & C. Floating Palaces are now running daily between Detroit and Cleveland, and on May 1st will commence to run daily between Cleveland. Put-in-Bay and Toledo. If you are traveling between the above points, take advantage of a water trip and save money,

Spend your vacation on the Great Lakes. Send for illustrated pamphlet. Address A. A. Schantz, G. P. A., Detroit, Mich.

Ice Cream Now Made in a Minute.

I have an ice cream freezer that will freeze cream perfectly in one minute; as it is such a wonder a crowd will always be around so any one can make from $5 to $6 a day selling cream, and from $10 to $20 a day selling freezers, as people will always buy an article when it is demonstrated that they can make money by so doing. The cream is frozen instantly and is smooth and free from lumps. I have done so well myself and have friends succeeding so well that I felt it my duty to let others know of this opportunity, as I feel confident that any person in any locality can make money, as any person can sell cream and the freezer sells itself. W. H. Baird & Co., 140 South Highland Ave. Station A., Pittsburg, Pa., will mail you complete instructions and will employ you on salary, if you can give them your whole time.

The New Hook Spoon Free to All.

I read in the Christian Standard that Miss A. M. Fritz, Station A., St. Louis, Mo., would give an elegant plated hook spoon to anyone sending her ten 2-cent stamps. I sent for one and found it so useful that I showed it to my friends, and made $13.00 in two hours, taking orders for the spoon. The hook spoon is a household necessity. It cannot slip into the dish or cooking vessel, being held in the place by a hook on the back. The spoon is something that housekeepers have needed ever since spoons were first invented. Anyone can get a sample spoon by sending ten 2-cent stamps to Miss Fritz. This is a splendid way to make money around home. Very truly, JEANNETTE S.

7-25-13t.

New Train Service on the Monon Route.

Commencing Sunday, June 7th., the regular sleeping car for Indianapolis via. the Monon ROUTE will be carried on the FAST MAIL train. leaving Chicago at 2.45 a. m. The sleeper will be ready for occupancy in Dearborn Station (Polk Street Depot) at 9.30 p. m., thus giving passengers an opportunity to spend the evening in Chicago, go the theatres or other places of amusement and retire any time after that hour. The arriving time at Indianapolis is 8.00 a. m.

28

BILIOUSNESS Is caused by torpid liver and produces headache, dizziness, loss of appetite, disgust for food, coated tongue, constipation, and bilious fever if neglected. A POSITIVE CURE is found in

Dr. Kay's Renovator

Mrs O. C. THAYER, of Anita, Iowa, writes; "I have taken Dr. Kay's Renovator for Constipation & BILIOUSNESS, and it has given the best of satisfaction." Dr. Kay's Renovator is sold by druggists at 25 cts., and $1.00, or sent by mail by Dr. B. J. Kay Medical Co. Omaha, Neb. Send stamp for FREE SAMPLE and a valuable booklet.

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Strayed or stolen stock found—the most daring robbers exposed. CAN TELL YOU of your past, present and future life, business, love and marriage—if the girl you call on is true or not, her name, color, number of shoe worn, or if she is in love with another. If you want free questions answered, send 25 cents and a minute of your church. To pastors—Will answer free for minute of church and 25 cents.

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NEWPORT, : ARKANSAS.

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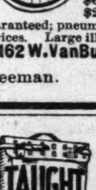

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Architecture; Mechanical Drawing; Mechanics; Steam Engineering (Loco., Stat'ry and Marine); Electricity; Plumbing and Heating; Mining; Civil Engineering, etc. References Everywhere. Free Circular. State Subject you wish to Study.

To Carpenters,

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Instant Relief. Cure in 15 days. Never returns. I will gladly send to any sufferer in a plain sealed envelope FREE a prescription with full directions for a quick, private cure for Lost Manhood, Night Losses, Nervous Debility, Small Weak Parts, Varicocele, etc. I also have the medicines for sale. Address G. B. Wright, Box 1205 Marshall, Mich.

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Southern Normal Teacher's Agency,
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A new trade school building to cost, with equipment, $40,000, is to be erected and opened in October, '96. Bricklaying, Carpentry, Blacksmithing, Painting, Wheelwrighting and Machinist trades. Board, room and washing, $10 per month. No charge for tuition For further information and trade circular apply to

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DR. NICKENS' FEMALE TONIC is a sure and speedy cure for Diseases peculiar to women; such as Pains, Crampe, Neuralgia of the Womb, Dyspepsia, Nervious Headache, Mental Depression, Heart Disease, Female Weakness and General Debility. Price 50c per bottle.

DR. NICKENS' BLOOD SARSAPARILLA will cure Rheumatism, Scrofula, Pimples, Carbuncles, Erysipelas, Dyspepsia, Kidney, Liver and Stomach Diseases, and all disorders of the blood. Price 50c per bottle. Agents wanted everywhere. Write for circulars and terms.

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Will restore a growth of hair on bald heads, and in most cases the color to gray hair.

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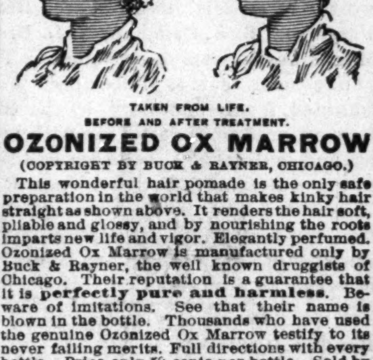

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This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow is manufactured only by Buck & Rayner, the well known druggists of Chicago. Their reputation is a guarantee that it is perfectly pure and harmless. Beware of imitations. See that their name is blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. Sold by druggists. If your druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address

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(BUSINESS CIRCULAR NO. 13.)

Supr me Board of Directors of the I. S. D. C.

—OFFICE OF THE I. D. S. C,—

Most Supreme GRAND MASTER MERCHANT.

86 HULL STREET,
Brooklyn, New York. March 18th, 1896.

To the Progressive Colored People of the United States, Greeting:

We wish to respectively announce to you that on February 12th, 1896, (Lincoln's Birthday) a National Secret Society or order of Colored Merchants and buyers was duly organized, known as the

Invincible Sons and Daughters of Commerce.

The Members of the I. S. D. C. are pledged and duly sworn to purchase all their goods from

Colored Merchants and Shop Keepers,

When said merchants and shop keepers are members of the Order, also to start stores in locations where there are none kept or owned by colored people.

The Supreme Board of Stockholders Loans Lodges

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YOU CANNOT BECOME NON-FINANCIAL AS IN THE OLD SOCIETIES. For every cent you put in your lodge you get a part of it back. The I. S. D. C., is NOT A DEATH BENEFIT SOCIETY. BUT ONE TO BENEFIT YOU WHILE YOU LIVE, not after death, although we bury our dead. We differ from the old societies. Their motto is: "We care for the sick and bury the dead,"

We believe that the key to wealth is BUSINESS We believe that the key to business is RACE UNITY. We believe that the key to the so-called Negro problem are BUSINESS, WEALTH and RACE UNITY. We believe that race unity along the avenues of Business and Commerce will open to us all the gateways to true and full fledged American citizenship and have, therefore organized the I. S. D. C., with the hope and belief that its membership will soon include every progressive colored man, woman and child in the United States.

Fifteen surbordinate lodges, "Family Leagues," "Housewives and Daughters Circles," "State Boards of Directors," one Junior, Merchants Club, (boys) two "Little Mother's Lodge" and one "Merchants Commandry," (uniform rank) have been set apart in the following States, to wit: Texas, Alabama, Virginia, Delaware, South Carolinia, New York and New Jersey, with all the rights, signs, grips, degrees, passwords &c. &c. of the order of I. S. D. C.

OUR MOTTO.

"We care for the well and raise the living." You can belong to as many other societies or orders as you wish as the I. S. D. C., does not conflict with any of them. You can be of any religious or political faith. You are obliged to eat and wear clothes, why not buy from yourself? Why not save half your earnings? The I. S. D. C., intends to keep within the order the thousands of dollars spent yearly for food and clothing and invest the profit of the same in paying real estate, stocks, government bonds. business, commerce &c. &c. by simply buying from its own branch stores.

For further information as to membership in Housewives and Daughters Circle and the Housekeepers Degree Lodges apply with two cent stamp to Miss Josephine E. Ghant, Most Supreme Grand Housekeeper, 1417 Fourth street, Birmingham, Ala.

Applications for State jurisdiction, Boss Merchants Degrees, Family Leagues, Uniform Degrees and Junior Merchants (boys) address (with two cent stamp) Augustus M. Hodges, 86 Hull street, Brooklyn, N. Y.

N. B. As we mean business, no notice will be taken of letters without return postage.

Yours for race unity,

AUGUSTUS M. HODGES.
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Everyone knows of the vexatious delays and many disap pointments occasioned by the failure of your shoemaker or harness-maker to make some little repair. Why not do it yourself? With the aid of our Household Repairing Outfit any one can do their own half-soling, Boots Shoe, Rubber and harness repairing neatly and cheaply. An ingenious boy or man in any neighborhood can find profitable and agreeable employment using these tools. The outfit, boxed ready for shipment, weighs about 20 pounds, and will be sent by either freight or express.

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SPECIAL OFFER.—We will ship to any address this outfit, including a year's subscription to The Freeman for $3.00. Or sent free to any one sending a club of four yearly subscribers at $1.50 each.

THE FREEMAN,
INDIANAPOLIS, : : INDIANA.

I am Just as Pretty as I Can Be!

Becau I use Mme. Turner's Great French System for my Hair and Complexion.

BEFORE
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These cuts were taken from one of her customers whose hair was changed as you see one treatment.

SOFT, STRAIGHT and GLOSSY HAIR

I straighten my hair with Cheveline because I don't have to use hot irons, and I can wash my hair and the straightening appears as natural as if born with it. For proof, send a piece of your hair and 10 cents for sample of her work. Cheveline is put up in two sizes, $10.00 and $5.00, with full instructions.

Madame Turner's Mystic Pomade,

Will straighten your hair beautifully, but not as lasting as Cheveline. It is also excellent for dressing children's hair. Price 50 cents per bottle.

Medicated Hair Grower Is what I used when my hair was thin and falling out on the temples, and I was also turning gray; but Mme. Turner's Medicated Hair Grower stopped it all. Price $1.00 per bottle.

Mme. Turner's Mystic Face Bleach Beats everything I ever used. I used to have black heads, liver spots, freckles and wrinkles. The Bleach and her Medicated Skin Soap have made me about two shades fairer, and gives me a lovely complexion. Mystic Face Bleach, price $1.00 per bottle. Mystic Skin and Scalp Soap, price 25 cents per cake, three cakes for 60 cents. If you take the agency you can earn from $4 to $6 a day. If you straighten your hair with irons, Mme. Turner has the best I ever saw. Send all money by post office order, bank draft or express. No goods C. O. D.

M. C. TURNER,
1312 CRONDELET ST.; NEW ORLEANS.
Mention The Freeman.

FOR RACE ADVANCEMENT.

MOST INTERESTING SESSION OF THE COLORED WOMEN'S

National League—Delegates from all Parts of the United States Give in Reports of Good Practical Work Accomplished.

A convention of Afro-American women, known as the National League of Colored Women, and having for its object the helping of Afro-American men and women to improve their condition in life, held its first annual convention at the Fifteenth Street Presbyterian church, Washington, D. C., July 15th. The assemblage was composed of some of the brainiest women of the race.

The organization was formed four years ago, and Mrs. Helen A. Cook is president; Mrs. Charlotte F. Grimke, secretary; Miss Coralle L. Franklin, corresponding secretary, and Miss Marion P. Shadd, treasurer. There were vice presidents from Kansas City, Denver, Cambridge, Newport, R. I., Philadelphia, Baltimore, Norfolk, Harper's Ferry and St. Paul.

Mrs. Helen Douglass, widow of the late Frederick Douglass, read a paper. She called particular attention to the alley life of the cities of the Union, and urged that they should unite and bring about a reform in this matter. If the colored women of Washington would unite, she said, they could put an end to living in alleys, and no longer would come from them a steady stream for the workhouse and almshouse.

She spoke of the police court. They ought to find means to keep as many as possible from the place. But there seemed to be a prejudice, and the policeman would pick up a poor old man who sat down weary for a moment in some forbidden place in a park or some thoughtless boy who might pick a magnolia blossom. These would be sent to prison from court next day. When leniency was to be exercised it was reserved for those who had recklessly taken human life. This was greeted with applause.

Miss Anna H. Jones read the report from the League in Kansas City, and Miss Julia Jones from the Philadelphia League. The latter told of the organization of an industrial school and other good work in the Quaker City.

Miss S. E. Titus read an exhaustive report from the Norfolk League. She said it was common to think no good could come out of Norfolk. Yet they had good schools there; 30 per cent. of the pupils sought higher education. There were 16,000 colored people in Norfolk and they own $376,000 worth of real estate. They are many of them independent business men, and one has the contract of supplying the Government with coal.

The delegates present were as follows: Washington, Mrs. Fannie E. Smyth, Annie E. Murray, M. L. Merriwether, Misses A. V. Thompkins, M. L. Jordan; Kansas City, Mrs. Mary F. Handy, Frances J. Jackson, Miss Anna H. Jones, Mrs. Callie Edwards, Sallie Maguire, Lucinda Day; Denver, Mrs. L. M. Olden, Misses Eva Johnson, Ida De Priest; Baltimore, Ruth M. Collett, Miss Ada Trusty, Ida Cummings, Carrie Cook, Nannie Grooms, Mrs. Louise Watty; Cambridge, Mass., Mrs. A. H. Jewell, Miss Ella Jewell; Harper's Ferry, Misses Nannie Campbell, Sara F. Ballard, H. Eva Hood; St. Paul, F. H. Tyler.

Cupid's Dart—Other Notes.

Winchester, Tenn., Special.

The young people are leaving for their different fields of labor. Misses Blanche Townsend, Maria Bone, Lucy E. Slatter, and J. H. Bone left last Saturday to begin teaching—Miss Townsend at Estill Springs, Miss Slatter at Decherd, Mr. and Miss Bone at Cowan. We wish them success. Revs. D. A. Townsend and L. Trimble are attending the State University at Nashville. Prof. B. F. Darrelle has returned from his trip to Normal, Ala. Miss Mattie McDaniel, recently of Roger Williams University, Nashville, has gone to her home in Fayettville, Miss. She has many friends here. Miss Maggie Sims was united in wedlock last Thursday evening to Lewis Perkins. The church was handsomely decorated. Why don't the Negro patronize his own paper? We harp on race prejudice; put your part of it aside and take The Freeman one year for $1, six months, 50c, and three months 25c. Any one wishing it, call on Horace Slatter, Church street. Send him your news items.

A Chance to Make Money.

I read how one of your subscribers made money selling Dishwashers; I ordered one, and my lady friends were charmed, as they hate dishwashing. My brother and I commenced selling them, and have made $1,700 after paying all expenses. We don't canvass any. Our sales are all made at home. People come or send for them. The Mound City Dishwasher is the best Dishwasher on the market. Our business is increasing and we are going to keep right on until we make $10,000. We sell from 5 to 15 machines every day, and some days more. The Dishwasher is lovely; every housekeeper wants one. There is no excuse to be poor when so much money can be made selling Dishwashers. For full particulars, address the Mound City Dishwasher Co., St. Louis, Mo. They will start you on the road to success.—A READER.

Opening of the Public Schools.

Decherd, Tenn., Special.

Our public school opened Monday July 20th, with Prof. T. J. Townsend principal and Miss Lucy E. Slatter assistant. It was quite a flourishing opening. Many parents were present at the organization. Prof. J. F. Humphry, principal of the public school, Huntsville, Ala., delivered an able address. Sixty pupils were enrolled, which number will increase to one hundred in a few days. Rev. J. P. McDonald of R. W. University, Nashville, and Rev. D. W. Townsend of Winchester, preached able sermons at Mt. Olive Baptist church last Sunday. Miss M. L. Stubbs of R. W. University, has a flourishing music class. On the 25th inst the members of the Mt. Olive Baptist church and Sunday school, gave a religious feast in the Wilderness and a magnificent banquet at night.

THE POWER OF INFLUENCE.

The Impression Made Upon Others by Our Daily Lives.

Influence is that power one object exerts over any other, whether animate or inanimate. There is no such thing as existence without some kind of influence. The planetary system has its influence, the planets in their stupendous revolutions have their influence in their world of operation, and in nature's beautiful realm we find many striking illustrations to establish the above.

Away up among the snow-capped peaks of the Rocky Mountains there is a beautiful little stream, hidden from the gaze of humanity, and from it we see a little stream laughing on its way, down through hills and valleys and widening in its devious course until it has swollen into a wonderful stream on whose bosom ships carry commerce from port to port. It had its mission. Once a little stream, now mingles its contents with those of the lonesome ocean. The little atom, unseen by the natural eye, plays a part in the construction of the loftiest mountain; it takes atoms and the molecule to make the mountain. The beautiful flower that hangs over the frowning crest of the mountain, unseen by men, has its influence; it sends out its fragrance to the world and thus the world is happier. The little bird perched upon the top of the majestic oak with its sweet notes helps the weary passerby to forget his troubles and sorrows. Man is the center of a wonderful influence whose bounds are infinite. Man once felt will always be felt. The wonderful circle of influence he puts in motion will enlarge forever. The great mistake some of us make, is that we vainly imagine we have no influence, that we are not felt in the world. There is not an intelligent human being without an influence. Every day of man's existence adds to his influence, regardless of its quality. One word is seemingly a small thing, but where is the end of its influence? We see men and women sad-hearted and discouraged most every day of our lives, and we wonder what caused them to meet such misfortunes. Then, perhaps, there lies back in the past some idle word spoken by us that found its way to the heart of some one and effected his or her whole life.

There is no doubt but what there is some one being controlled by your influence every day that passes. Since man has a wonderful influence, and since that influence is a ruling power in the world, how important that our influence should be good, always using such words as will contribute to the comfort of our associates in this life. Some one has said that "Great men stamp themselves on this nation." I believe Abraham Lincoln died more than thirty years ago, yet Lincoln lives and is held sacred by every true Afro-American; we love his memory; he lives not only in the pages of history, but especially in the political world. He left his impress on the world and it will never be erased while ages roll. Luther stamped himself upon Germany and is held by that people in sacred memory. Knox made an indelible impression upon Scotland. The great and the good draw others after them. Cicero, Socrates and Plato live in the literary world, and still speaks to us in their classical works. The dead still live and are felt.

To get an idea of man's influence in the world, go back to creation's early morning and we see the man who committed the first act against the world, and where is the effect? Come with me down the sweeping ages, and we see a mighty river of woe, on whose bosom thousands have ridden to their awful fate; just one little sin, but its effects will only be fully revealed in the world to come. So you see, my readers, we are influential beings, and will be felt by the world about us. We are creatures of association, and extract from the lives of our associates. Some one will imitate you—there is no doubt about it. Your smiles, your tears and your words will accomplish their mission, whether you think so or not.

E. M. DRAYTON,
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"I was troubled for years with a sore on my knee, which several physicians, who treated me, called a cancer, assuring me that nothing could be done to save my life. As a last resort, I was induced to try Ayer's Sarsaparilla, and, after taking a number of bottles, the sore

began to disappear and my general health improve. I persisted in this treatment, until the sore was entirely healed. Since then, I use Ayer's Sarsaparilla occasionally as a tonic and blood-purifier, and, indeed, it seems as though I could not keep house without it."—Mrs. S. A. FIELDS, Bloomfield, Ia.

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There are some persons who believe that there is no truth to be gained from consulting a Medium, but such beliefs are contrary to the truth. It is only from the lack of discrimination that such a conclusion can be reached. It is not everyone who placards himself or herself as a Madium that can stand a test of what he or she claims. And a person of an enquiring mind may ask the reason why. It is simply that these advisers do not take the trouble to study human nature. They do not spend their thoughts for a moment with acquiring the art of phrenology and kindred branches that will have a tendency to make the pathway to the road of the business clear and devoid of obstacles.

It is an undeniable fact that persons will come for advice—in full knowledge of what they want to know, and yet, as soon as they confront a Medium they try their utmost endeavor to dispel from their minds what they know so as to hear if it will be rehearsed by the Medium. To get the secret out of a person by "pumping," in no few cases, is the art used by many unprincipaled Mediums, but to take hold of the hand and gain control of the mind thereby, is a matter of impossibility to most of them. And yet this can be done, and by consulting MRS. MARTH this seeming mystery becomes a realization.

This subject has received no little attention by eminent men and even college professors. So it proves conclusively that although there are infringers in our midst with "oily tongues," perhaps, the gates of wisdom have not been closed to the entire profession.

It takes a great deal of study to become an accomplished Medium, and by a continuous and untiring effort, the key to the well of apparently unfathomable mysteries have been procured by MRS. MARTH for the benefit of humanity. By letter, advice $1.00. Hours from 10 a. m. to 9 p. m. All letters must contain stamps for answers.

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At great expense and much trouble it is now for the first time placed within the reach of the citizens of America. If you desire to dress your hair as you have *often wished you might*; if you are *troubled with dandruff*, with an *itching scalp*, feverish and *blotched* with a *dry substance resembling scales*; have you tender spots on your scalp; is *your hair stubborn, bristly*; does it *curl and draw up* despite the efforts of *brush, comb and elbow grease* to make it *pliable, soft* and *glossy*; is it of a *dull, dead color*, lusterless, lifeless; can't you curl it if you desire, or brush it straight when you are anxious to do so; in a word, do you desire

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FAIR EGLANTINE!
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BEST EGLANTINE!
TRUE EGLANTINE!
PURE EGLANTINE!

RANAVOLONA,
QUEEN OF MADAGASCAR.

THE LAND OF THE EAST.

"Know ye the land where the cypress and myrtle
Are emblems of deeds that are done in their clime?
Where the rage of the vulture, the love of the turtle,
Now melt into sorrow, now madden to crime?
Know ye the land of the cedar and vine,
Where the flowers ever blossom, the beams ever shine;
Where the light wings of zephyr, oppress'd with perfume,
Wax faint o'er the gardens of Gul in her bloom;
Where the citron and olive are fairest of fruit,
And the voice of the nightingale never is mute;
Where the tints of the earth, and the hues of the sky,
In color though varied, in beauty may vie,
And the purple of ocean is deepest in dye;
Where the virgins are soft as the roses they twine,
And all save the spirit of man is divine?
'Tis the clime of the East; 'tis the land of the Sun—"
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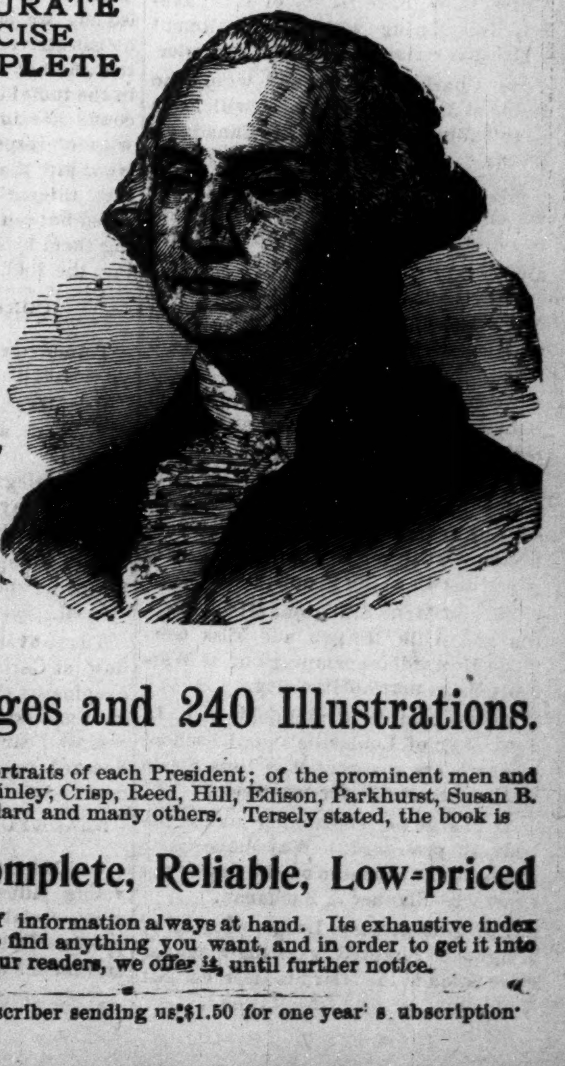

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CITY HAPPENINGS—PERSONAL.

Mrs. Thomas Lightfood is on the sick list.

Jack Sheppard of Washington, D. C., is in the city.

Walter's Chapel has an interesting Sunday school.

Mrs. Beverly Porter is home from Louisville, Ky.

Major Taylor has returned home from New York City.

Miss Flora B, Passmore is summering at Lake City.

Lewis Byrd is visiting relatives at Springfield, Ohio.

The Heston property, on Blake street s being remodeled.

Harry Bray is the local representative of The Freeman.

Rev. J. D. Rouse of Evansville, was in the city this week.

Miss Bettie Hicks, in Lexington avenue is in impaired health.

Send in your locals by Tuesday afternoon each week—no charges.

Rev. J. M. Morton concluded tent services on last Monday night.

Wm. Dunlap of Peru, spent several days in the city last week.

Miss Cora Christy left yesterday to visit friends in the White City.

Mrs. A. H. Henderson spent several days in Cincinnati, O., this week.

John Bass, age 34 years, died at his home last Tuesday of consumption.

Prescriptions with pure drugs at lowest prices at Gauld's, 201 Indiana Ave.

Harry Bennett and family, late of Ohio, have located at 274 South Noble street.

George Reed and family of Lexington, Ky., are now residing at 164 Fayette street.

S. W. Hathaway of Owensboro, Ky., is in the city and expects to locate permanently.

Mrs. John Turnham has returned from an extended visit to friends in Kentucky.

E. Richardson has opened a neat tonsorial parlor at 592 Virginia avenue. Invites all.

Mrs. Cora Skillman, of 40 Huron street, will visit in Cincinnati in the near future.

Thos. White has opened a pool room in Prospect street near the Virginia Avenue Fountain.

Mrs. Alf. Taylor entertained in honor of Miss Saines of Richmond, Friday evening of last week.

W. H. Hicks of Pleasant street, has made some substantial improvements on his spacious residence.

Rev. S. M. Puryear of the South Mission A. M. E. church has taken residence at 38 Lincoln Lane.

Miss Cora Smith stopped in the city Sunday enroute from Chicago to her home in Evansville, Ind.

Mrs. A. E. Mahorney and daughter, Miss Gertrude A., have returned from a pleasant visit to Chicago.

Miss Lizzie Sweeney gave a porch-party last week in honor of Mrs. Estella Fisher-Wright of Terre Haute.

The services at the corner-stone laying of Rev. Payne's church in Haughville Sunday were well attended.

Mrs. Dora Curtis, of South Bend, Ind., is vising her mother, Mrs. Emeline Bridges, 121 Newman street.

No charge for embalming unless the body is preserved. Our work is always first-class. Flanner & Buchanan.

Mrs. Campbell, widow of the late Rev. Alexander Campbell of the Christian church has removed to Xenia, O.

C. W. H. Johnson and daughter, of Newport, Ky., visited Mrs. W. P Scott, at 120 Roanoke street Sunday.

Mrs. C. W. Shrewsbury of Hoyt avenue is suffering with throat ailment which has seriously impaired her voice.

Mr. Charles Jackson and wife, who reside at 336 Indiana avenue, will leave next Thursday for Toronto, Canada on a visit.

Mr. and Mrs. J. D. Porter gave a wheel party Wednesday evening in honor of Mrs. Estella Wright of Terre Haute.

Miss Laura Gibson, Miss Fry and Mr. Watson of Evansville, were guests of Mrs. Lewis Brown, West North street, Monday.

Memorial services upon the life and public services of Mrs. Harriet Beecher Stowe were held at Simpson Chapel last Wednesday evening.

Our townsman, David E. Stout, desires us to announce that he has no connection whatever with the weekly paper known as the People.

Mr. and Mrs. Ellington, Misses Bertha and Allie Morgan and Miss Gertrude Howard are camping out at Watson's Farm north of the city.

Misses Minnie Crutchfield and L. Suter, two of Louisville's public school teachers, are guests of Miss Tena Steele in Minervia street for two weeks.

No charge for embalming unless the body is preserved. Why have your friends unfit to be seen on the day of the funeral?—Flanner & Buchanan.

The Montgomery Lodge No. 6, of Knights of Phythias, gave their annual celebration at the fair grounds on last Thursday. A good time was had.

Miss Sadie Lee gave a porch party Friday evening July 24th in honor of her guest, Miss Ella Dupee of Louisville, Ky., an enjcyable time was had by all who attended.

Walter Rollins has returned from his trip to Chicago, Jacksonville, Ill., and other points of interest. He was Indianapolis' only representative at the "swell" Columbia Club picnic, Chicago.

Mrs. Robert H. Stith of Ft. Wayne, avenue, and Miss Mamie Hawkins of Howard street, left the city last Monday afternoon, for a stay of several weeks at Martinsville, Ind.

Past Grand Master W. T. Floyd layed the corner stone at St. Paul Baptist church at Haughville Sunday, assisted by Rev. Ferrell of Zion church, Martin Fisher ank Wilburt Elliott.

C. M. C. Willis has an up-to-date dead wagon, costing $250, which sum stands for about $300 in these depressed times. It has a running gear equal to a carriage in ease, and has the finish of a parlor car.

W. R. Lawton will preach Sunday at 11:00 a. m., on "Jacob Wrestling With the Angel." At 8 p. m. he will preach a sermon to able classes of women on "How to get work and how to hold a job."

Harry Lee, one of the wide-awake citizens of the South Side, is opening an up-to-date restaurant and ice cream parlor at 22 Prospect street. Harry cultivates a genial spirit and will make it pleasant for all who give him a call.

James C. Ross, supreme chancellor of the K. of P's. of the world, is in Boston, Mass., and will visit this city August 10th. He will address the Montgomery Lodge at Castle Hall, 39½ E. Washington street. During his stay he will settle all discretions in regards to the order. All Knights are requested to be present.

ALLEN CHAPEL NOTES.

Rev. L. E. Christy preached an excellent sermon Sunday night.

We note, with pleasure, the constant attention of our local ministers. May they so continue to be faithful.

The musical concert, given by Mme. Kellar and Prof. Mayberry, last Wednesday night was a grand affair.

Rev. A. L. Murray, accompanied by his cousin, Mrs. Dora Curtis, spent a few days in Greencastle this week.

Prof. Mayberry and Mme. Kellar donated to the stewards $5, for which we certainly feel under many obligations to them. May they ever succeed in all good undertakings.

Quarterly meeting at Allen Chapel next Sunday, Rev. L. M. Hagood, M. D., will preach the sacremental service at 2:30 p. m. All pastors and their congregations are cordially invited to attend.

The various clubs of the church reported last Sunday night. Reports were as follows: Brick club, $56.10; Trichotomous, $66.15; Zealous Young Workers, $8.55; Mr. W. Keen, $25 35; Pembroke, $6. May success crown the various leaders, and as they go forward in the future may they be mindful of one great purpose—work in harmony.

Mrs. A. L. Murray, Mrs. Charles Green, Miss Lillie Warfield certainly deserve great credit for the excellent way in which they managed the children's club known as the Golden Gleaners. Their report on Sunday night was $36 25. The major part of our most beautiful work points directly toward the children. All they need is permission and encouragement, drawn by the force of kindness.

Rev. A. L. Murray preached an eloquent sermon last Sunday morning to quite a large audience. His text being: "It is I, be not Afraid." While he has not wholly regained his strength he has not lost any of his ability as a speaker, Since he has been in our midst as our leader, we believe, know and feel that he has striven to convince all christians that, first of all, his personal interest is in the individual soul. Having implicit confidence in God, void of hypocricy, without respect of person he goes forward into the Master's vineyard searching diligently. not for souls already saved but perishing souls and compelling them by loves gentle force to come into the fold.

CORINTHIAN NOTES.

To-morrow at 3:00 p. m. communion services will be held at the church.

Rev. Harris filled his pulpit last Sunday, after a week's absence in Cincinnati.

The delegates did effective work at the Sunday School Convention in Shelbyville last week.

Miss Josephine Harris, sister of our pastor, is spending a few days in Cincinnati. She will return next week.

The unveiling of the memorial window at Corinthian church last Sunday evening by the King's Daughters of the church, assisted by the Launfal Circle, was well carried out. The window was donated by the Kings Daughters at a cost of $25. A program was rendered.

BLACKFORD ST. CHURCH NOTES.

On Monday night, August 3rd, the young ladies of Jones Tabernacle will give a social for education. The young people of the city and friends to such movements are invited.

Next Sunday will be Educational Day at Jones' Tabernacle A. M. E. Zion church. The morning and evening services will consist of songs, essays and addresses. The proceeds are for the benefit of the Atkinson College of Madisonville, Ky. The friends of education are invited to come and be with us.

Christ as a "Mixer."

[Extract from the evening sermon of W. R. Lawton, preached at the Ninth Presbyterian church July 26th:

Christ had a royal lineage but he didn't seek the society of Jewish aristocracy. The brain and elite of Jewish society murmured against Him because He ate with and was the guest of publicans and sinners. His commission was to save sinners, and all had sinned; it was to heal the sick; and there was none whole. A full execution of his Father's work required Christ to be a "Mixer." Peter wanted to discriminate and narrow the world-wide scope of his commission, but his vision upon the house top showed that he was to take the gospel to the Gentiles as well as to the Jews. Many a minister is trying to select his congregation and seeking to save the classes and not the masses. They are after the better element, but are not going about the masses doing good. A few send gospel tracts to them, but the masses seldom come in personal touch and contract with our educated pulpit. The masses are left to an unenlightened ministry. The learned pulpit holds such a ministry in contempt and condemns the masses for following it, when it should go to the help of the unenlightened ministry and to the rescue of the masses. One of the great needs of the masses is a learned missionary ministry. There is more learning in some of our pulpits than missionary zeal is why the educated pulpit is not mighty among the masses. When like Christ we will preach from a boat or a mountain side and go among the mases, doing good, then will the christian leadership of the masses fall into the hands of the educated ministry which will lead it to intelligent worship and a high plane of christian living.

"SWAMP ANGEL" ON THE WING.

We humbly drooped our wings last Sunday, and quietly stole away to a house of worship, hoping that we would be spiritually benefitted thereby. The heat was oppressive, but we staid. In his sermon, the minister stated that the "Negro press was not in harmony with the church; they do not fairly represent the pulpit; they never attend our church affairs, nor seldom our services; what work we have, we give it to them, and in return we get nothing—not even a complimentary notice." How absurd! Instead of listening to a strictly logical sermon, we were forced, under the laws of church etiquette, (we always observe these) to remain nearly two hours listening to a ranting harangue on miscellaneous topics, that would be better heard in a hotel lobby or barber shop. If the twenty-six colored churches of this city are not recognized properly through the columns of The Freeman, the fault lies with the pastor and not the editor.

True the reporter cannot be present at all times and on all occasions, and when he does go, does he not pay for admission? Could you really expect a two column write-up when you did not show enough courtesy to leave "comps" for the editor and reporters? Whether The Freeman advertises for a circus or a theatre, tickets are always left without the asking. But not so with the church. One churchman dropped in a few days ago to get job work done. Before leaving the work, which amounted to $1.75, he insisted that the editor should come to the concert and spend 75c, but never once did he make mention of a "comp." Not long ago we were royally entertained (?) at one of those brilliant affairs where the "best talent in the city" invariably appears, and a new reporter who paid his way, in his "write-up," stated that it was a grand success—the Pattis and Melbas acquitted themselves with great credit. In this, as in similar instances, the press errs, in that the church is overrated, or rather the participants. One gentleman of the cloth took exceptions because a lenghty sermon did not appear in a certain issue; another believes the paper denominational, and so on. The press is an important factor in any community; many things are too often painted in false colors; it might unveil false but modest ones, and expose them to the gaze of a curious public; it might do all this, yea, even more, but the much abused, ever accused, self-denying press, glosses over many blackened sins, and passes them silently by.

The bicycle colored girl is here, and like her Caucasian sister, will stay as as long the "bike fever" is on. One friendly word we would drop to her: When you go for another outing, be more careful in your attire and the manner in which you ride. The easy, graceful rider is pleasant to look upon, but the doubled-up, humped-backed scorcher is detestable.

The ministers are still in the drag, and the services that were to be held at the Alpha Home, died a-bornin'.

Sermon to Sisters of Charity.

The Rev. Charles Williams of South Calvary Baptist church deserves especial mention for the eloquent address to the "Sisters of Charity" last Sabbath afternoon at Bethel A. M. E. church. Brother Williams is a broad hearted christian gentleman and was at his best, he delivered an eloquent and well befitting sermon, on the subject of "Charity in all its Works." Sisters of Charity No. 1, paper, Miss Ida Hall; Sisters of Charity No. 2, solo, Mrs. L. Dugan; Juveniles Society essay, Bertie Thompson; Mrs. Roxie Bell presided at the organ, and the Juvenile choir never did better than on this occasion. Charity No. 1, paper, subject, "Faith Hope and Charity;" Charity No. 2, solo, subject, "Ninety and Nine;" Juvenile Society, essay, subject, "Charity."

Mr. Charles Bass, the popular barber, is quite seriously ill.

The Late Rev. Alexander Campbell.

The community was shocked last week on learning of the sudden demise of the worthy pastor of the Christian church of this city. Rev. Alexander Campbell was born in Woodford county, Kentucky in 1851. After attending school for quite awhile he wound up by taking a theological course in the Bible College in Louisville, Ky. After working in the evangelical field for some time, he was called to the Christian church of this city July 1894. He was instrumental in bringing the church up from an apathetic state to prominence and force in the community. He won the respect of his co-laborers. He leaves to mourn his loss, a wife and child. His remains were carried to his home in Kentucky for interment. The community feels that it has sustained a loss in his untimely taking off.

"Yellow Bridge."

"Yellow Bridge" is sustaining its past tradition. Years ago when man's memory ran not to the contrary the bridge that spans the "clasic canal" has been painted a bright yellow. The name has for years been supposed a misnomer, owing to the russet brown it wore, which bespoke not its ancient name. How be it, the oldest citizens to whom the word "yellow bridge" has been associated with folks lore only, can now satisfy their hungriest curiosity. In short, the "yellow bridge" is a reality. The present generation is all agog forsooth, this bridge of wonted somber mien has taken on itself this fetching yellow.

A New Company.

Lewis and company of Indianapolis, Ind., is a new firm of enterprising young colored men, who will handle all Negro publications. Persons who desire to get their publications before the public throught this firm will address Lewis and Co., 172 N. Capitol Ave., Indianapolis, Ind., U. S. A.

WANTED.

To TRADE:—Vacant lots for property on Blackford, Fayette, Howard, West North and other good streets in these neighborhoods. I will assume indebtedness or pay a cash difference on property that suits. H. H. BEVILLE, 2¼ W. Washington St

Flanner & Buchanan,
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It is being reported in various places that we have said that the colored people should patronize one of their own race, and that we did not want their trade.

We do Want Colored Trade.

Is not your dollar as good as that of your white neighbor? Furthermore, can any colored man or woman say that we did not attend to their funerals as well as to their white neighbors?

No charge for Embalming, unless the Body is Preserved. Why have your friends unfit to be seen on the day of the Funeral?

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The Pfafflin Grocery Co.
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A NEW STOCK.
Eatables of all kinds, including a regular Stock, Green Groceries, Meats, Fruits and Vegetables. Candies, Nuts and Foreign Fruits are always in stock, in fact we keep
"A FULL HOUSE"
....THE....
Sindlinger Meat Market
Is connected and all purchases are delivered Free within the City Limits.
Fresh Meats; Salt Meats
Of the best quality and at the Most Reasonable Prices.

MRS. MATTIE WILLIAMS,
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—IS LOCATED AT—
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Should you desire a FIRST-CLASS MEAL and fine service call on her.

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PHYSICIAN AND SURGEON.
OFFICE HOURS:
7 to 9 a. m.
12 to 3 p. m.
6 to 8 p. m.
Office 47½ S. Ill. St.
Residence 682 N, Ill. St. Indianapolis.
Dr. Frederick Falk desires to announce that he has opened an office at the above location, where he will be pleased to meet his friends and patients. He is thoroughly equipped for the successful treatment of all MEDICAL and SURGICAL DISEASES.

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10c Dimities 7½c.
Ladies' $1.50 Oxford Ties 98c.
Ladies' $2.50 Dress shoes $1.75.
New line of Batiste and Lawns 5c.
Gilt and Silver Shirt Waist Sets 10c.
Best Print Shirt Waists 29c, the 50c kind.
Best Percale Shirt Waists 43c, the 85c kind.
500 dozen Ladies All Silk Mits, the 25c grade, this week 15c.
17 Styles in Ladies' black and tan Leather Belts, Tinsel Belts and White Kid Belts, choice at 25cts.
Maguire's Granger Store.
174-176 W. Washington Street.

CON BAUER'S
GROCERY
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MEAT MARKET.
GROCERIES,
VEGETABLES,
FRUITS and NUTS.
SALT MEATS,
FRESH MEAT and
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"Everybody Knows Me Consequently Everybody Likes Me."
So will you when I
—QUOTE MY—
LOW PRICES AT
148 Capital Ave.
Goods Delivered Free.

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Ripe and ready to be gathered NEXT MONDAY.
—See our Announcement—
In Sunday's Journal, Sentinel, Tribune and Spottvogel, Monday's News and Sun
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Real Estate, Rental Agent, Employment Bureau. Room 2, up Stairs.
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Just as sure as Lincoln was a just man, that sure the
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Does the Finest Gloss Work in the City.
Write card and we will call for your laundry.
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Cut prices on all Drugs and
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Bicyles Bought, Sold and Repaired.
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21-MEAL TICKET FOR $3.50.
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Shoes at Rock Bottom Prices. Courteous treatment to all.

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